Machine Translated by Google

Targum Jonathan on I Samuel
Targum Jonathan on 1 Samuel
merged
https://www.sefaria.org/Targum_Jonathan_on_I_Samuel
This file contains merged sections from the following text versions:
-Mikraot Gedolot
-https://www.sefaria.org

Targum Yonatan on 1 Samuel

Chapter 1

And there was a certain Gavra from Ramatha, one of the disciples of the prophets from the Torah of Debiv'it Ephraim, and Shemiah Elkanah, son of Yeroham, son of Elihu, son of Tohu, son of Zof, Gavra Peleg, a sailor, a sharer in the Torah of Debiv'it Ephraim.
And Leah let her sleep, and in the morning she turned her face to the right, and she became a son to her face, and Hannah had a son at night.
And the great man was from Kartah, from time to time, to the temple, and the army was in Shiloh. And Teman the son of Eli, the son of Hophni, and Phinehas, the son of Shemesh, was in the first place. And it came to pass on the appointed day, that Elkanah sacrificed, and he loved Penna, and he loved her The lions of the camp of Hannah are merciful, and from before they were born, I refrained from her and her child.
And her grief came to her, and she was even more angry with her than with her acne, but she refrained from it from before, because of her and her child. And so Jabez, who hated her, hated her at the time of the water of the holy house, so he angered her and wept and did not eat. And Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why does anyone grieve for you?" :My sorrow has come to you from a bad son, and Hannah arose, and she ate and drank in her bowl, and she ate and drank in her bowl, and she sat on the altar, on her throne, on her throne:
and she was bitter in spirit, and she was a widow before her, and she wept bitterly.
And you shall stand up and say, O Lord of hosts, if the glory of the valleys be before you, the roof of your house, and the valley of my dwellings be before you, and you shall not remove your house far from you, and you shall give your house a mountain in the midst of the sons of men, and its statutes shall be as the sun before it: all the days of my life and the death of man shall not be above me: and the Lord shall be a refuge for my soul before it. And I will guide you until you cease.
And Hannah was troubled in her heart, and her voice was faint, and she smote her heart with a rod, and she smote not with a rod, and she thought of me, as if she had seen me. And I said unto her, I will not go away until I die, nor will I be able to bear my sin. And Hannah answered and said, No, my lord, I am troubled with a spirit, and I am very sore, and I am old, and I have not drunk.
And I said, My soul is in a state of mourning, O daughter of Resha, I have been

And you said, "I have forgotten your mother-in-law, who was merciful to you in your eyes, and you have gone away and given her to the feast, and you have eaten and baked bread, and it is not for her." And they brought him up with a horn, and they bowed down before him, and he went and brought him to Bethulia in Ramah. And Elkanah knew that Hannah had given birth to him, and she had given birth to a son. And it came to pass at the appointed time, that the days of Solomon were numbered,
and Hannah conceived, and bore a son. And the Lord said to Samuel, "Go ahead and ask Elkanah and all the men of her house, 'Go ahead and
offer sacrifices to Moadiah,' and to Solomon, 'Go ahead and offer sacrifices to Nidrei and Hannah, and don't take any vows to Baalah,' and to the Lord, 'Go ahead and
offer sacrifices to Rebiah and Aitheniah, and don't take any vows to Baalah,' and to the Lord, 'Go ahead and offer sacrifices to Taman And Elkanah said to her, "My servant Elkanah, if it seems right to you, I will make you long until I am gone, and you will make me long until I am gone."
And I will take her with me, and I will destroy her in the wilderness, and I will take her To the first one: On Rabia Hadin, my shield and my love, may you be my refuge, my cause from my predecessor.

And I, the messenger of the Lord, am the first to use it. Every day, whatever is there, he is the first to use it and he will say: Taman is the first to use it.

Machine Translated by Google

Chapter 2

And the daughter of Hannah prophesied in the spirit, and said, The grave of Samuel, the son of my father, shall be a prophet unto the Lord, and Israel shall be delivered from the hand of the Philistines: and by my hand shall they be served, and a mighty man shall be served. Therefore my heart shall be troubled in the midst of thee, and I will be glad. And Heman the son of Joel, the son of my father, Samuel the son of my father, shall be a prophet unto the Lord. And the fourteenth of my sons shall be a prophet unto Israel. To the one who has made me sing a song on the harp and lyre with my brothers, the Levites, to the house of the sanctuary, to the one who has lifted up his horn in the midst of the house of the sanctuary, to the one who has given me the gift of the Lord, and And the Philistines, when they had gathered together, offered a burnt offering in the valley of the Philistines, and with them a sin offering in the valley of the children of Israel, saying, When Israel shall drink, I will open my mouth unto the voice of the Lord, and I will pour out my blood upon the altar of my covenant, and I will pour out my blood upon the altar of my covenant.

Against Sennacherib king Dauthub prophesied and said, "A day of judgment is coming, and all its armies against Jerusalem, and a great sign will be performed in the land of Taman, and the remnant of its servants will fall, so that all the people of Judah and all the people of Judah will know it: And they will say, 'The night of the Lord is not like the night of the Lord,' and your people will say, 'The night of the siege Nebuchadnezzar king of Babylon prophesied, saying, Thus saith the Chaldean, and all the people, that they shall not be like unto the king of Babylon, nor shall they be able to blaspheme against the LORD, but that they may be as the LORD of hosts, and And the saying of the arch of the Macedonian warriors shall be revealed, and the bear of the Hasmoneans shall be smitten: the weak shall serve the fortune of the experienced and the mighty.

On the sons of Daman, I will prophesy and say, "Shabbein in Lachmah, Gaan in Otra, and Sagian in Mamuna, you will hide your house, to fight against Bilhem, and Mazon in Pomhon, Mordecai, and Esther, you will hide your house, Hashikin, and Mishkin When Acre came, she was filled with the people of her calamity, and the Romans, the rulers of the people, the end of her kingdom, by her side: and all her might was gathered together, as the Lord ruled over Alma from death, and said to her brother, "Aha, and I will kill you, and I will come
again: and I will be with you in the life of Alma: you who are poor and oppressed, and you who are humble, and you who are raised from the dust." Miskina from
Calcalta, Mary, Hashikha, to the author of the book with
Tzedikaya, the great scholars of Alma, and the chairs of the call of Mahasin, to the glory of the sons of men, from the evil of the standards of Gehenna: to Rashi'a, the one who passes over the mountains, and Tzedikaya, the one who serves the flocks, the one who understands, to the glory of the spices and the body of my servant Tzedikaya He will be thrown down from heaven and his disciples from hell, and he will be judged by the truth, but not by the truth: Who will be judged by the righteous in the day of judgment? He will be judged by the righteous in the day
of judgment. It will be given and given: a time for her kings and many kings of her anointed ones

And Elkanah went to Ramah to his house, and Rebiah was a servant before them all the days of Eli the priest. And the sons of Eli, the man of Rashaiah, did not know that he was a priest before him,
and the custom of the priesthood was that every man of the people should be a priest, and the scholars of the priesthood should be like a cook in a pot. And she would have two pots in her hands.
And he appointed in Chiora, or in Duda, or in Qedira, or in Melissa, all of Damascus from Mishlia to be a priest: for his own people, as for a servant, for all Israel, a priest And do not turn from you meat that is boiled, as God lives,
and I will say to him, "Your father will give you until you are satisfied with your food." And I will turn to you as your soul desires. And I will say to him, "I will give you as much as you want." And if they do not turn from you, your husband will be your slave. And the Lord will be the debt of the world, a slave to the one before him. And I will despise a man, and he will be a sacrifice to me. And Samuel used to be a scholar, a prisoner,
like the one who was a priest, and a servant, a young man, who was a servant to his mother, and a servant to his father, from time to time in the servant's house, with a high priest to the altar, and
he was a priest to the altar.

And Eli blessed Elkanah and Ithai, and said, "May you have a son as good as the one you gave me, and may he be with you forever." And Eli And hear, O all my servants, all Israel, and the house of the
sons of Shechem, which I have brought: Let them be a refuge in the wilderness of the tabernacle of the congregation of the children of Israel, and say to them, Why do
you serve as a scapegoat to the god of this house? Hear, O house of shame, which I have brought from all the people:

:No, my son, do not be afraid of hearing this, but listen to my people, if a man goes to court with a
man, do not give them a hearing and listen to their voices and decide between them. And if a man goes to court, where will he sell it and pay it back to them? And they do not accept it, because their fathers are angry with them, but they are angry with them: to their destruction.

Machine Translated by Google

And Rabbi Samuel, Azil, and Sagi, and Shemiah, and Tiknan, and the firstborn of the house of Obed, and the firstborn of the house of Obed, and the secondborn of the house of Obed, and the third

And the prophet David went with Eli and said to him, "Kidnan, I have revealed myself to the house of your father, as it is written: 'He is in Egypt and is a slave to Pharaoh's house.'"

And I will gather together out of all the tribes of Israel a priest to minister unto me, to burn incense upon mine altar, to burn incense

Why did you not give me the gift of the sanctuary and the sacrifices? You commanded your kinsmen to go before me in my holy house and said: "Your son will go before me to eat them, and he will inherit all the offerings of Israel from me."

Therefore say, O God of Israel, You have said, Your house and the house of your father shall be a dwelling place before me, even to the age of the wicked: Say, O Lord, if you do not keep my law, I will make you a pillar before me, a pillar of gold and a pillar of brass, upon which you shall be judged.

:This is the day I will come and I will cut off your hair and your father's hair from the hair of your house, so that there will be no hair in your house, and you will be a slave and a slave in the house of Aqta. You will be a slave to a man in your house, in the debt of the debt of the debt before me in the house of my sanctuary. And you will say, "I will bring a plague on Israel, and there will be no hair in your house all the days of the Lord."

And no man shall turn away from my altar, that thine eyes may be darkened, and that thy soul may be ashamed, and all the members of thy house may be ashamed: they shall die in the world.

And I will judge you, and I will bring you the days of Levi, your son Levi, my son Hophni, and Phinehas. In one day they will be cut off, and I will raise up before me a priest who will be faithful to my decrees, and he will serve me according to my ways, and I will raise up for him a king who will rise and serve before them. Messiah, all the days of my life.

And all the food that is left in your house will be for you to eat, and you will be given a bowl of rice and a bowl of flour, and you will say to me: As for the one who is left,

Chapter 3

And Rabbi Shmuel, who was a priest before, in the life of Eli, and who was a priest, was like a priest in the day of the Lord, the night of the Lord: the prophecy of Galila.

And the Lord was in the day of the Lord, and upon me he lay in the place of the dead, and my eyes were filled with sorrow, and he could not bear to see.

And the house of God was filled with tears, and Samuel was lying down in the bed of the Levites, and I heard a voice from the temple: "The Ark of the Covenant is full of tears."

And he called Samuel, and said, Here am I. And he
looked at Eli, and said, Here am I. And he called me, and I said, I have not called you. Lie down, and I will go and lie down.

And I will add to the readings of Samuel in Telitha, and Samuel arose and went away from Eli, and said, Is it I who have called me? And I said, I have not called my brother Tob, he is lying down. And Samuel, until I have known the knowledge of the

wolf from before, and until I have revealed to him that he is a prophet, is a prophet. And I will add to the readings of Samuel in Telitha, and I will arise and go away from Eli, and I will add to the readings of Samuel in Telitha, and I will add to the readings of Eli, and I will add to the readings of Samuel in Telitha, and I will rise and go away from Eli, and I will add to the readings of Samuel in Telitha, and I will add to the readings of And he said, "I am
the one who called me: and he told me, 'I am the one who called me to the rabbi.' And he said to me, 'Samuel, lie down.' And it shall come to pass, if I call you and you come at night, O my servant, listen to me, and I will lie down in my place.'"

And I will reveal myself to you, and you will be ready and call at the appointed time, Samuel, Samuel. And Samuel said, "Listen to me, your servant."

And I said to Samuel, "Am I a servant of Pitham in Israel, whose eyes are full of the LORD's wrath? On that day I will fulfill all these words against the houses of Eli, and I will make them my possessions."

And my experience is that I am a lion who is avenging, from a man of her household to a widow in debt, I know that I am a lion who is angry with her for her wealth: I have built her up and she has not been rich.

And the cry of the house of Eli will be heard if the servants of the house of Eli are kept in the possession of the sanctuary and in the sacrifices until: Alma

And Samuel lay down until the trumpet sounded, and opened the doors of the house of God. And Samuel came out of the temple, and said, "Prophesy to Eli." And Eli called,
"Samuel." And Samuel said, "Here I am." And he said, "Here I am."

And he said, What is the matter with you, that you should not take from me a servant to serve you? And as Joseph added, "Take from me a sin offering from all the sin of your people."

And the voice of the Lord came to Samuel, saying, "Let him be perfect in my sight, and let him serve me." And Samuel said, "Let him be perfect in my sight, and let him not be void of all my commandments."

And all Israel from Dan even to Beersheba knew that Samuel prophesied in the days of Nebo.

And I will continue to appear in Shiloh, and I will appear to Samuel in Shiloh in Pithgama,

Chapter 4

And it came to pass, that Samuel spake unto all Israel, and Israel went before the Philistines, and Agag his neighbour, and his army: and the Philistines were in Aphek.

Machine Translated by Google

Yes And the Philistines set themselves against Israel, and the servants of the Philistines were afraid, and Israel was afraid before the Philistines.

And the people came to the king, and the elders of Israel said, Why do you think that the Philistines have come to us from Shiloh? And the ark of the covenant of the LORD is with us, and From: Cherubiah and Teman, the sons of Eli, with Aaron the ark of the covenant, and Hophni and Phinehas: And it shall be, that Aaron the ark of the covenant shall abide for the ministry, and all Israel shall rejoice in it, and shall come to Rabbah, and shall be glad in it.

And the Philistines heard that the king of Israel was coming, and they said, "What is the matter with the king of Israel?" And they said, "I have brought the Ark of the Covenant into the land of Israel."

And the Philistines turned back, and said, "Are you a man like me?" And they said, "Isn't there a man like me?" And they said, "Isn't there a man like me?" And they said, "Who will save us from the hand of the LORD?" And they said, "Isn't there a man like me In the wilderness they attacked and said to the Philistine man, "How long will you serve the Jews, as you served them, to be ready and to be ready: to a man a man, and a relative will appear."

And the Philistines were angry, and Israel was afraid, and Aphu was a man to call upon, and Havvah was a great warrior: and I slew of Israel thirty thousand men of my foot: and I saw that I was a great warrior, and the sons of Eli slew Hophni and Phinehas and Arhat of the tribe of Benjamin of Middah, and I went to Shiloh. On this day, my clothes are filthy and dirty: I throw them on my hair.

And you came and behold, he sat on a throne, on a ram, and the winds blew, and the curtains of the lions of Eve were in her heart, and she said to him: "Arona, I am enough, and I created a man, and I brought him to Eve, to the land, and you will reach all the land."

And he heard me, and said, How is it that I have transgressed the law, and my brother has become strong, and he has come and is with me?

And Eli the son of Tishin, and Tamnai the son of Tishin, and his eyes were set up, and he could not see. And he said, "Be strong, and be strong, and be strong." And he said, "I have come from Sidra, and I am from Sidra, and I am near the day of judgment. And he said, "What is this? Be a pitimah to my people, and I will write a letter to bring good news." And he said, "Aphech, Israel, before the Philistines, and even Mahath Rabbah, be a people, and even Terin your son." :They killed Chaphni and Phinehas and Aaron, and I will dwell there.

And it came to pass, when the ark of the covenant of the LORD was broken, that it fell from the seat behind upon the ram of the covenant of the LORD: and he smote the loins of the LORD, and slew the lion of Zibeon, a mighty man and a nobleman: and he judged Israel forty years.

And I will cut off the sign of Phinehas from the time of his birth, and I will hear that the day of his birth was heard, and I will set the ark of the covenant upon it, and I will make it like the blood of Hamoth: and I will kill it with a burnt offering, and I will make it like the sin of her who gave birth to her, and I will make it like the day of her death, and I will make it like the night of her death, and I will make it like a high place, and I will not enter into the house of a man who gave birth to her, and I will not write: and I will not be equal to her. Heart

And it shall be a great thing for Rabbah, and for the land of Israel, that they shall call thee, saying, I will set the ark of the covenant, and the blood of the burnt offering: and I will slay thee in the high place.

And the saying of Galaad shall be, Israel shall call, I will set up the ark of the covenant.

Chapter 5

And the Philistines took the ark of the covenant, and made it of the stone of the altar of the Lord, to Ashdod. And the Philistines brought the ark of the covenant, and they fastened it in the house of Dagon, and set up his feet in the midst of Dagon. And the men of Ashdod came forward on the day of the tabernacle of the Lord, and Dagon stood up on his nose in the midst of the altar. And they brought the ark of Dagon. And I will write to you, and you will find it.

And they brought him forward with a falcon on the day of his death, and there was a fish, Dagon, standing on its nose, on the ground before the ark, like a pillar: and the hair of Dagon, and the piece of his hand, a little piece of brass, was cut off on the top of the head, even the body of Ishtar, the highest.

Therefore the pillars of Dagon and all the branches of Dagon on the roof of Dagon in Ashdod shall not be cut off until the day of judgment and the day of the great judgment upon the people of Ashdod and their judgment, and the Lord shall dwell in the midst of Ashdod and its borders.

And the men of Ashdod saw that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up: and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not yet come up, and that the ark of the God of Israel was not now Israel and Ashdod, the ark of the God of Israel

And it came to pass, when the son of Asachar was in the land of Kartha, that he went to the city of Raba, and he went to the city of Tikhorin, and sent the son of Aaron to Ekron, and he was like the sons of Aaron to Ekron, and he called him Ekron: for the name of Asachar was called Aaron. The God of Israel, to our destruction and our hope.

Machine Translated by Google

And they sent and called all the Philistine garrisons, and said, Send away the ark of the God of Israel, and let it return to its place, and let not my hand be slain, and my people be slain: and there shall be a plague in all the land of the Philistines, even unto the land of Taman: and there shall be a great slaughter in all the land of the Philistines, even unto

Chapter 6

And the ark of the covenant of the LORD was with the Philistines, and the Philistines said, "What shall we do with the ark of the covenant of the LORD?" And they said, "Let us send the ark of the God of Israel to its place." And they said, "If I send the ark of the God of Israel, you shall not send it away; for it will come empty, and the God of Israel will come." My first offering was a guilt offering, so that it would be a blessing and a curse, so that it would not be a burden to you. And they said, What is the sin offering that I have brought before me? And they said, From the Philistine armies, five bulls of gold, and He will call out the waters of the valley from beneath it, from the valley of the mountains, and from the valley of the sea.

And why should you cry out, as the Egyptians cried out, and Pharaoh cried out, "Is it not so that you will be forgiven of your sin?" And he said, "So they sent a divination, and it was finished." And his grandfather was angry and his servant was a young bullock, and he

And thou shalt turn the ark of the covenant, and shalt put it in the cart, and thou shalt give the gold of the LORD, which thou shalt offer unto me for a sacrifice: and thou shalt look upon the house of the LORD, and shalt send forth the gold of the LORD, and shalt see whether it be in the midst of the borders thereof, that the house of the LORD shall be removed from the house of the LORD, which thou shalt serve, and if not, then we will know. Not under the closeness of the child, it is a sign of weakness. And they served Gabriel as follows, and they set up a Torah box, a baby's chest, and a chest in the cart, and all their buildings in the house: and they made it a chest of drawers, and St.: To the south, and to the west, and to the Philistine towers, Azlin in Terah, to the border of Beth Shemesh.

And the house of Shemesh, the son of Hattin, the son of Hittin, in the land of Mishra, and the sons of Zekafu, the son of Aihon, and the son of Araunah, and the son of Hadad, and the son of Agalatha, and the son of Achael The people of the city of Dahab and their leaders were on the road: Abnah Rabbah and the men of Beth Shemesh took a banner and captured the sacred treasure on that day, the first day. And the five Philistine armies saw and fought against Ekron on that day, and the Philistines were the first to offer a sin offering, the first day of Ashdod. Daza, one Dashkelon: one Dagath, one Dakron, one, and the chiefs of Dahab, Minyan, all the Philistine clans, from Kirvin to Karkan, and to the clans of Petah, and to Abnah Rabbah, his sister, the ark of the covenant, until the day of judgment, was it not according to the law: Joshua of Beth Shemesh, and he slew the men of Beth Shemesh on the He held the ark of the covenant, and he killed seventy people in the land of Sheba: Gabra and Biklah, fifty thousand in Gabra, and the people mourned for him, and the people mourned for him, and the people mourned for him.

And the men of the house of Shemesh said, Manna Yachil Lamikam Kedam Aruna Dei Elohim Kadisha Hodin Waleedin: You will depart from Manna.

And they sent Izgadin to the inhabitants of Kirjath-jearim, to the Philistines, to the city of Aroona

Chapter 7

And the men of Kirjath-jearim, and I will take the ark of the covenant of the LORD, and I will bring it up to the house of Abinadab, which is in Gibeah: and Eleazar his son, on his right hand, shall be a pillar of the covenant of the LORD: and it shall be from day to day that the ark of the covenant of the LORD shall be in Kirjath-jearim, and it shall be twenty and two years: and I will make it an ark: all the house of Israel shall be a pillar of the covenant of the LORD, and they Dye

And Samuel said unto all the house of Israel, Say, If any man shall weep for me, I will surely make him understand the way of the children of Israel, and will make him a stranger in the land of Egypt Ashtaroth and his spear were in front of him, and he was alone.

And Samuel said, Gather all Israel together unto Mizpeh, and let Elichon go before them.

Machine Translated by Google

And they gathered together at Mizpah, and poured out the winepress of the well as water before, and fasted that day, and said: Taman, Habana, before them. And Samuel the judge of the children of Israel was at Mizpah, and the Philistines heard of it. And the children of Israel gathered together at Mizpah, and removed the garrison of the Philistines from Israel: and they heard of it. The children of Israel retreated from before the Philistines. And the children of Israel said to Samuel, "Do not hold your peace from us, for the shadow of the Philistines is before us, and we will scatter you from before us." And Samuel said, "A single ram and a ram of blood are before us, and the shadow of Samuel is before Israel." And the LORD said, "Let the Philistines go up and down, and the LORD will give them a burnt offering." Samuel cuts off the high place, and the Philistines draw near to Agag, a kinsman of Israel, and I will eat it with much salt: that day the Philistines were overpowered, and were put to flight before Israel: and the men of Israel went out from Mizpah, and pursued the Philistines, and smote them as far as Beth-Sharon.

And Samuel sent a messenger between Mizpah and Shinar, and called the name of the stone of Saada, and said, Until Saada be smitten, and the Philistines be subdued, and they shall no more come into the coasts of Israel, and there shall be a great slaughter among the Philistines all the days of Samuel.

And Kirjath the Philistine came and laid siege against Israel, from Ekron even to Gath, and to Jat, their borders: that Israel might be delivered from the hand of the Philistines, and that Solomon might be between Israel and the Amorites.

And Samuel judged Israel all the days of my life, and I spent the time that I was in the house of God, and in Gilgal, and in Mizpah, and I judged Israel all the days of my life. And I found the house of Israel in Ramah, and the house of Taman, and the house of Taman, and the house of Israel in Taman, and the house of Taman, and the house of Israel in the house of Taman, and

Chapter 8

And the LORD said unto Samuel, Let my sons be judges over Israel.

And it came to pass, that the days of Beria, the firstborn of Bocharia, Joel, and the days of Tinan, her father, were judges at Beersheba: and the sons of Noah went not in their feasts, and turned aside after the meat of false wealth, and took a bribe, and smote Dinah: and all the fathers of Israel gathered themselves together, and Samuel went with him to Ramah.

And they said to him, "Is it you, O king of Midian, that your sons have not gone up in your presence? For from me to you, Malcha, king of Midian, as all the people say: Ammai: and the man was displeased in the eyes of Samuel, for they said, "From me to you, Malcha, king of Midian, and the shadow of Samuel is gone before them." And he said to Samuel, "Receive the command of the people, and all the commandment of the people, but do not let him go." Far be my people from my worship: they have been cut off from the ways of King Malcha Elihon, like all of Obadiah, his servant from the day of the flood that he came out of Egypt until the day of judgment, and they have sought my worship: and they have gone to the error of the common people, as no servant has, but you, and you have become a slave to the wicked, in the midst of my people, in the midst of my people, you will bear witness to honor and show honor to honor. King: King of the High

And Samuel said, "All the people of the land shall ask of me, 'Who is the king?'" And he said, "It is not right for the king to be king, but for the king to be king, and for the son of Necho, and for the son of Levi

And to Manaah he gave to the rabbis of Alpin and to the rabbis of Hamshin and to the scribes of Migar Nirei and to the reapers of Chazdei and Omnia: to the workmen of Manei Kravei and Manei Retichohi: and of the sons of Bnei Yedar, to Samson and to Tabchan and to Afan

And the house of the cherub, and the house of the cherub, and the house of the olive tree, the Lord will restore and give to his servants.

And the sower and the potter shall turn one from Asra, and shall love his lord and his servant, and the house of the servant, and the house of the mother, and the house of the oliamchion, and the house of the chamrihon, and the house of the servitor

:Anchon will turn one from Asra and you will be his slave.

And they will cry out in that day from before the king of the land, saying, "Let them be ready, and let them not receive their sacrifices." In that day

And the people refused to accept the command of Samuel, and said, "There is no god, a king shall be our banner."

And I will be like all the people, and a king will be born to us, and he will take away our burdens, and he will raise up our sacrifices. And Samuel heard all the complaints of the people, and the commandments before them, and he said to Samuel, "Receive a son from Memri, and make him king over you." And Samuel said to the men of Israel, "Azizlu is a man of Kartah."

Chapter 9

And there was a man named Gebra of the tribe of Debir of Benjamin, and Shemiah, Kish, son of Abiel, son of Zeror, son of Bechorath, son of Apih: son of Gebra of the tribe of Debir of Benjamin, the man named Hela.

Machine Translated by Google

And Leah had a son, and Shemiah, and Shaul, and Shaphir, and Leah had a son, Gavra, of the children of Israel, Shaphir, from her shoulder to her shoulder: and Elah was a great man above all the people.

And I will go to Kish, my father, and ask Saul. And Kish said to Saul, "In your health, what is the matter with you? Go out from the world and rise up, and go down with the people of

Athanasius." And he passed through the Torah of Debib Ephraim, and he passed through Bara'er, the south, and I will not forget him. And he passed through Bara'er, the tribe of Mitsra, and he

passed through Bara'er, the tribe of Benjamin, and I will not forget him. The prophet Deva said to the wise men, "Come with me, and I will answer you: 'Father, I will bring Isaac from Athens and I will send him to you.'"

And I said to him, "This is what the prophet said in the book of Qartha Hada, and he said to him, "All the signs of the coming of the Lord will come true: It will come true, as if Taman would flow to us, and water would flow to us, and the Lord will give us a place to drink."

And he said, "I asked the elders and they gave me a gift. If I receive wealth, what will it cost me to be a prophet like you? I will also give you a gift: a robe of gold, a crown of gold, and a robe of gold, a night's sleep, a night's sleep, a prophet like you. And what is the gift of a temple?"

And Joseph the elder said, "I will take the sword of Saul, and I will give it to the prophet: and it shall be given to us, and we will live in the land of Archana, in the past in Israel, as the

prophet said, "Gabriel in the land of Mizla, to the place of the wolf from before, and we will fall down until: Hezekiah, the prophet, will be judged one day from the beginning of the days of the prophets." Hezekiah

And he said to the elders, "Fix your fault with a needle and a needle." And they went to the city of Karta, and the prophet Taman, and they did not leave the city of Karta, and they did not forget the elders who were carrying water for the people. And they said to him, "This is the prophet."

And I will write it down and say this: This is what I have done before, Ochi, as the days of the day are like the days of the day Eating a meal and drinking a cup of tea: one day, the day will come when the time will come to

forget the time.

And they removed him to Karta, and there was a man named Alin in the house of Karta, and Samuel was a stranger to them, to the house of Asherah: And

from before it was said to Samuel, One day before the time of Saul, to say, As in the days of the judge, Tomorrow

I will send to you a mighty man from the tribe of Benjamin, and you shall anoint him to be king over my people. Israel and Ephraim are my people, because the Philistines have scattered me, and the Philistines have scattered me before me, and my people have gathered together before me, and my people have gathered together before me.

And Samuel saw that Saul was dead, and from before it was said to him, "Who is this that has made you a man?" He said to him, "You are the judge of the people of Maroth."

And Saul asked Samuel in the wilderness, and said, "Who is the judge of the house of Hazael?" And I will answer

Samuel, and Saul asked him, and said, "I am Hazael, go ahead of me to the house of Asherah, and stay with me for a day." And I will send you away by a messenger, and all this is in your heart, and I will tell you about

the matter, and I will give you a certain amount of money, and you shall come to Mephibosheth." A day of judgment is not equal to a day: let your heart be lifted up, and I will remember and destroy all the glory of Israel. Is it not enough for you and for all the house of your father?

And Saul answered and said, Am I not a son of the tribe of Benjamin? Am I of the least of the tribes of Israel? and my seed is the least of all: the seed of the tribe of Benjamin: and why dost thou not complain against me, as the LORD hath commanded?

And Samuel said, Saul and his sons, and they went up to Ashtaroth, and he loved to be rich, and he was a man of great wealth: he was a man of great wealth, and he was a man of great wealth.

And Samuel said to Tabatha, "Go home, and I will give you a manna, and you will say, 'It is better for you than for me to be with you.'"

And the king of Israel, Samuel said to Saul, "Get up, I will send you." And Saul said, "Get up, and let us go." And Samuel said to Bara, "Go and see."

We will not marry in the fields of Carthage, and Samuel said to Saul, "Say to the elders, 'Go ahead and go ahead of us, and go ahead of us, and you: Get up, and strike as if it were a day of judgment, and we will hear you, and you will be my judge.'"

Chapter 10

And Samuel brought manna from Damascus, and sprinkled it on the heads and on the drinkers, and said, "Shall I not anoint him with oil, and lay up the storehouses for the king's household?"

In your day, a judgment will come from me, my companion, and you will forget the man with the grave of Darhel in the territory of Benjamin in Zelzah, and they will say to you, "I will make you a slave, I will give you a wife, and you will be a slave to the wells of Jattan, and your father will give you Isaac's wife, and he will be a slave

to the house of Ya'an." And he will say to the man, "What shall I do to save you, and you will be a slave to the house of Ya'an?" Tavor and your memory will be forgotten, Taman, the throne of the Lord

Machine Translated by Google

And they will greet you with peace, and they will give you a piece of bread, and you will receive it from their hands.
Then he went up to Gibeah, which is in the city of Aruna, and he went up to Taman, the Philistine, and he went up to Kartah, and he went up to the camp of Sapphira, the son of Nachath, of the house of Ashtaroth, and before him was a harp, and a lute, and a cymbal, and a cymbal, and a cymbal, and a cymbal, and a cymbal, and a cymbal, and a cymbal, and a cymbal, and a cymbal.
And the spirit of prophecy shall rest upon thee from before, and thou shalt be praised for thy labor, and shalt be changed into a man at the last.
And it shall come to pass, that I will give thee a servant, and I will give thee a king To the luck of the day, Samuel and I, who are you, come later and I will come to you, all of you: the one who is on that day

And you to Teman to Gibeah, and there is a company of scribes to her elders, and the ministry of the Most High is a spirit of prophecy from before them: and praise is among their leaders.
And he knew all that was in it, and he saw it, and he was with Sapphira, and a man of the people said, "To his friends, what is the law of the land of Kish? Saul asked in Sapphira." And Gavra answered from Teman, and said, "How is it that you have become a king? Saul asked in Sapphira." And he stopped at the house of Sheba and at the house of Asheroth, and said, "Brother, what is the law of the land of Kish?" My father asked Saul for his life and for his descendants, "Where shall we go?" And I said to the elders of the house, "Come and see us." And I said, "Brother, my father asked Saul, 'What have I done to Samuel?'"
And Saul said to his brother, "My father, give me a wife, and I will give her to you, and to Isaac, a kingdom, and not to you." So Samuel said, "I will give you a wife, and I will give you a wife, and I will give you a wife."
And when Samuel had called the people to Mizpah, he said to the children of Israel, “O God of Israel, I will bring up the children of Israel out of Egypt and from the land of Egypt: and I will gather them together from the land of Egypt, and They will be silent and silent and say, "I will go out from the presence of the gods of the king of the mountains, and I will go out before them: to the tribes and to the thousands."

And Samuel brought all the tribes of Israel near, and the tribe of Debir of Benjamin was taken.
And the tribe of Benjamin shall come near to sow its seed, and the seed of Matri shall be united, and Saul the son of Kish shall be united: and I will remember him, and I will not forget him.
And they asked him again, saying, "Is it enough?" And he said, "Yes, it is pure in the land of Mania."
And my word shall come from Teman, and I will prepare the body of a people, and lift up all the people from their shoulders, and on high.
And Samuel said to all the people, "This is the vision that I will give you in the city, and I will send you to the city of David To Gibeah and its people, a remnant of the people, sick with sin, from the beginning, a disease of the heart: And the sons of Risha said, "By what means will we break the law and purify ourselves? And I have not given you as an example in peace." And he was as if silent.

Chapter 11

And Nahash king of the children of Ammon and Jehoram encamped in the land of Gilead. And all the men of Jabesh said to Nahash, "Come up, and we will fight against you."
And I said to Nahash the king of the children of Ammon, "I will surely cut off the whole of the waters of the sea, and I will make it a sin offering to all Israel." And I said to him, "The men of Jabesh-berith, give us seven days' rent, and we will send a messenger throughout all the borders of Israel. And if you say, "Let us go and give alms to the king of Israel, and let us go and give you alms."
And Izgadiah went to Gibeah, to the hill of Saul, and to the night of his death, to Pithamah, before the people, and all the people lifted him up, and wept.
And Saul asked Ata the son of Torah from Hakla, and said, "What is the matter with the people of Aram, the lions of Ba'chan?" And I asked him, "What is the matter with the people of Jabesh?"
The reign of a mighty spirit from before was upon Saul, as if he had heard the voice of the high priest and the siege of Rogziab:

And Padan Torayah and his companions, and sent throughout all the territory of Israel by the hand of Izgadiah, to the mouth of Delilah, to cut off the bones of Saul and the bones of Samuel, as it were, to serve the Torayah, and fear fell from before them upon the people, and they were cut off: as one mighty man
And they numbered in Bezek, and behold, the children of Israel were a hundred thousand men, and the men of Judah were three thousand men. And they said to Izgadiah, "Make it like Timron to the men of Jabesh Gilead. Tomorrow it shall be a feast in the city of Meah."
Shimsah and Izgadiah, and they gave it to the men of Jabesh and Hadad.

Machine Translated by Google

And the men of Jabesh said, "Tomorrow let us go out to prepare and serve, as the LORD has commanded us, and it will be a day of rest for me, and I will ask you, 'What is the matter with the people of Israel?' And they will go up to the land of Egypt in the rain of the hawk, and they will destroy the children of Ammon until the heat of the day. And behold, they will be scattered and scattered, and they will not be scattered in the land of Egypt.'" :Tharin Darkin Khadda

And the people said unto Samuel, What is this that is so bad, that it is said, Saul hath not the right to ask for the kingdom, but he is a man of God: and he shall

be slain. And Saul said, Let not a man be slain in the day of judgment: but on the day of judgment shall a servant of the LORD be a curse in Israel.

And Samuel said unto the people, Go with him, and let us go down to Gilgal, and let us go up to the plain of Taman, and let us go up to the plain of Malchutah.

And they gathered all the people together to Gilgal, and they made Taman king, and Saul was first in Gilgal, and they took Taman as a possession: and the sanctuary was first, and Saul and all the men of Israel were together.

Chapter 12

And Samuel said unto all Israel, Is it not lawful for thee to be king over Israel? For all these things have ye said unto me, and I will make thee king over Israel:

And the king spoke in anger, saying, "I am old and decrepit, and my sons have no power, and I am a slayer: they have been before me since my youth until the day of judgment."

I have yet to testify about you, before you and before the Messiah, that the Torah is a terrible thing,

And they said, "We have not oppressed or oppressed you, nor have we ever received anything from the hand of man."

And I said to him, "Be a witness, O Israel, and be a witness of the Messiah, the day of judgment, and I will not forget it with my hand: from time to time, and they said, "Be a

witness." And I said to Samuel, "O David, a mighty servant, by the hands of Moses and Aaron, and by the hand of the fathers of the land, from the land of Egypt."

And as you have been diligent and diligent, you shall be able to do all your duty to your father and to your mother.

And Jacob went down to Egypt, and called his father Isaac before him, and sent Moses and Aaron, and brought him out of Egypt, and brought him to the place of

judgment, and called him A relative of the king called out to him and said, "Come, let us go, and

And he sent Gideon, and Samson, and Jephthah, and Samuel, and Shez'eb, and they went up by the hand of the LORD, and they came to Rohtzen, and they saw the bronze lions of Nahash the king of the Ammonites. And Eli'chon came to Eli'chon,

and said to me, "There is no god but a king who will reign over you." And Eli'chon said to him, "There is no god but a king who will reign over you." And Eli'chon said to him, "There is no god but a king who will reign over you."

And Eli'chon said to him, "There is no god but a king who will reign over you." And Eli'chon said to him, "There is no god but a king who will reign over you." And Eli'chon said to him, "There is no god but a king who will reign over you." Then they will ask, "Who is the king of the land?" If you go ahead of him and worship him, and accept his words and do not refuse him on the basis of his words, then you and the king will be like a king who worships

the land of the gods, and if you do not accept his words and refuse him on the basis of his words, then you will be like a king who worships the gods. It is enough to be as simple as possible: in the beginning

:Even though they were afraid and saw that Pitgamah was a great judge, a servant in the eyes of the king, did not he cut a grain of wheat for a day, a judge in the shadows of the king before him, and he gave him peace and rain, and he saw that he was a king: Sagiya, a servant before him, was a king

And Samuel called, and said, Yehab

And all the people said to Samuel, "My shadow is upon your servant, O God, and let not the light of the Lord be dim upon all: let us drink wine, and

And do not deviate from the rules of worship, nor do you worship the law of judgment for what, and do not be content with what, and do not be content with what, and do not be content with what,

My people will not be far from me, as far as the heavens are high. My enemies will be before me, for the temple will be established before

me: for the people I have spared from the first sins, for the first time, for the protection of the throne and the throne will be established in the air: good and evil.

They have gone before me, and my ancestors have been scattered in all their glory, and I have seen the days of my youth, and I have been a servant: I

will be ashamed, and I will be ashamed, and I will be ashamed, and I will be ashamed, and I will be ashamed.

Machine Translated by Google

Chapter 13

:The grave of the great man Delilah in the city of Hovin was a burden to Saul, and Saul chose a thousand men out of Israel,
and Saul commanded a thousand men in Michmash and Beth-el: and the thousand were with Jonathan in Gibeah of Debir in Benjamin, and
the rest of the people sent a man to call him.
And Jonathan feared the Philistine garrison that was at Gibeah: and the Philistines heard it, and Saul blew the trumpet: and it came to pass,
that the men of Judah heard it.
And all Israel heard that Saul was afraid of the Philistine strategy and that Israel would be defeated by the Philistines.
And the people gathered together after Saul to Gilgal,
and the Philistines gathered together to Agag, a kinsman in Israel, thirty thousand men of war, and one thousand men of war: and the
people were as sick as the sea, to In the cave and in the cave of Mizpah: and in the cave of Kephah, and in the
cave of Tinah, and in Gobiah: and Judah went over Jordan to the land of Gad, and Gilead, and Saul, even unto Caan in Gilgal: and all
the people were gathered together: in Terah.

And Urich Shaveh came seven days later to Zimna, and said to him, "Samuel, come to Gilgal, and I will go up to the people: and I will go up to
the people:
and I will go up to the people: and I will go up to the people: and it came to pass, when she went up
to the people, that she went
And Samuel said, What have you done? And Saul said, By my vision, by me shall a people arise from above me, and thou shalt not come: for two days'
time, and the Philistines shall gather themselves together at Michmash.
And the saying of the LORD came to me, saying, "I will go down to Gilgal, and I will be healed and given water."

And Samuel said to Saul, "You have not been careful to obey me, O king, for I have said, 'Your God has commanded you, O king, to do this: I
will establish your kingdom over Israel forever.'"
And the kingship of your kingdom shall not be established, O my father, a mighty man, a servant of her wickedness, and her princes, O king of
the kings: but thou shalt not be ashamed of her people, O king of
the kings: and Samuel arose and went from Gilgal to Gibeah of Benjamin, and from Saul's place, O people, whose strength thou hast
forgotten with her people:
thou hast smitten a hundred mighty men, and Saul And Jonathan, the son of Bariah, and Amma, the son of Ishtahol, the son of Ammon, shall
understand
in Gibeah of Debir of Benjamin, and the Philistines shall be in the land of Michmash, and the Philistines shall be in the land of Telah, and the land
of Sirian,
and the land of Sheretah A half-moon from the sky to the mountains of Damascus: to the army of Apaea in the desert

And Oman, the servant of Zion, does not forget that in all the borders of the land of Israel, the Philistines will not be able to serve: Judah, Saif,
or Rome.
And all Israel went down to the Philistine camp, to Harpah the mighty man, to the horsemen thereof, and to Sichath-pedaniah thereof, and to the bulwarks thereof:
and to the spies thereof.
And I will give you the money of Shophinah, Harpah, and the city of Pigmat, all the people of Barzillai, Oshaiah, and Sichath, Padanaiah, and
Mitsalat: and the king of the land, And Jonathan is healthy.

And the Philistines made a start to drive out Michmash.

Chapter 14

And it came to pass one day, that Jonathan the son of Saul said unto Ulim, Take thy wife, and serve me for a sabbath: The Philistines
are my enemies, and my father is not a stranger.
And Saul shall answer in the borders of Gibeah, in the pomegranates, in Migron, and the people with her shall be a hundred strong men.
And Ahijah the son of Ahitub, my brother, the son of Ichabod, the son of Phinehas, the son of Eli, the priest, was a priest in Shiloh, wearing an
ephod, and the people knew not: but Jonathan was a stranger,
and Jonathan went to the Philistine outpost, and he hated him, and And the sun was set on the mountain of Medorchi: and the sun was set
on the mountain of Stach, from Ziphna to the hill of Michmash, and the sun was set on the mountain of
Gibeah, and Jonathan said to Ulimah, "Take a sword and go with it, and let us go to the plain of Arelia, where
the water is from, and let us go to the mountain of Amalek In miniature

And I said to him, "You who take the yoke of a slave, all this is in your heart, I will turn my face toward you. Am I with you according to your wickedness?"
And Jonathan said, "I will go and see Gabriel, and he will show me the way."
If it is true that they will be afraid of us, they will be afraid until we fall to the ground and we will be in the air and we will not be afraid to be afraid.

Machine Translated by Google

And if it is not as if Yamron had said, "Sako Alana," and "Nisak," and "Ary Masrinun," and "Yadan," and "Yidan," and "I will bring it to you," and "I will reveal it to you," and "I will tell you what the Philistine strategists say," and "The Philistines say, "Has the Jews fled from the Horites?" and "I will destroy them."

And the men of Matara said to Jonathan, "Let us go to Elana, and let us know that it is a great day." And Jonathan said, "Let us go to Elana, and let And he took away the fornication of the water of Terah, and he was a great man Sikhiah went to Saul at Gibeah, which belongs to Benjamin, and there was a Philistine garrison, Itbar, Azeel: Tiberias and Sagi.

And Saul said to the people, "They were angry and saw who was going to attack us and kill us. And it was Jonathan's night and he took it. And Saul said to his brother, "The ark is near, and the ark is with the children of Israel, and it is with them until the evening of the day." Saul asked the priests and the scribes, and the Philistines were with them, and they Saul: The priest put on an ephod, and Saul and all the people with him and his men went up to him. And there was a mighty man among his companions, who was a great warrior.

And Judah was like unto the Philistines, and they were very sore vexed

And all the men of Israel shall be gathered together in the Torah of the tribe of Ephraim, when they hear, saying, I will smite the Philistines, and they shall be afraid: they shall not be afraid of their kinsmen: and the people of Israel shall be scattered in that day, and the servants of their kinsmen shall go to the house of their enemies, and the people of Israel shall be scattered in that day, and the people of Saul shall be a people, and the people of Israel :Until Ramsha, until I am free from the work of my hands, and no one will taste the heat.

And all the inhabitants of Area went up to Horesh, and there was a great cloud upon the face of Hakla, and Ama came to Horesh, and there was a great cloud of clouds, and For the day of judgment, and my eyes shall see, and I will answer a mighty man from among the people, and say, O nation, O nation of my people, your mouth is a people. For the night of judgment, a mighty man shall be with the heat: a day of judgment, and I will judge the people.

And Jonathan said, Achar, the father of Yath Amma, behold, it is as if I were a lion, the eyes of

If only he would eat a day like a people, plundering the spoils of my enemies, forgetting my enemies, and not being able to find fault with me: I will be defeated by the Philistines.

And they smote the Philistines that day from Michmash even unto Aijalon, and Ishtaol was a great multitude.

And the people will turn their backs on Biztha, and they will turn their backs on Aan and Torin and the sons of Torin, and they will be captured on Araa and the people will eat: on blood

And he asked Saul, "Is there a people of Haibin before you?" He said to Michal, "On the blood of

And he said, "I will go up to the people and I will gather them together. Bring to me a man of Torah and a man of Imrah. And you shall be ashamed and disgraced, and you shall not be ashamed before the Lord. And you shall bring all the people together, a man of Torah, with his hands in the night, and you shall be ashamed of Taman."

And Saul asked the king of the high places, and he said, Saul asked the king of the high places, and he said, Saul, let us go down to the Philistine camp at night, and we shall be killed as far as the brook Zaphra, and there shall not be a man left in the camp. And they said to him, All is well in your eyes, O servant. And they said, Behold, the slain one came near, and was slain in the sight of my lord.

And Saul asked the people, saying, How is it that the Philistines have given up the battle to Israel, and have not received it? And Saul said, "Shall I offer him a sacrifice on that day?" And all the elders of the people knew him, and they saw who was responsible for the judgment on the day of judgment.

For if I were to be a man of war, I would be a man of war. If I were to be a man of war, I would be a man of war. And David said to all Israel, "Be careful, I will be a man of war, and I and Jonathan my son will be a man of war." And the people said, "Ask Saul, and let him be a servant in your sight." And Saul said, "Ask Saul first." The God of Israel, strengthen them in their affliction, and unite Jonathan and Saul and the people, and they will be saved.

And Saul said, "Abimelech, you have deceived me and Jonathan, and Jonathan will be united." And Saul said to Jonathan, "What have you done to me?" And Jonathan said to him, "What have you done to me?" And he said

Machine Translated by Google

And Saul said, "He will be my servant, and like Joseph, for the death of Jonathan." And the people said to Saul,
"Jonathan shall be killed, for the servant of Purkana, the great judge in Israel, is there any mercy? If he falls from the torrent of Resheia to Ara, then before him, the Galileans will be his servant, and the people will be scattered." Jonathan shall die, and not die. And Saul went out from the Philistines, and the
Philistines were scattered unto Ezra.
And Saul shall reign over Israel, and shall be a great and mighty man of valor in all the cities of Moab: and in the children of Ammon, and in Edom, and in the kings of Zobah, and in the Philistines, and in all the cities of the Chaldeans.
And he shall be a shield-bearer, and shall fear the LORD, and shall deliver Israel out of the hand of their oppressors.
And these are the sons of Saul: Jonathan, and Ishvi, and Malchishua, and the sons of Tarth, whose daughters were Rabbah, Merab, and Zerah, and Michal.
And Saul sent Ahinoam the daughter of Ahimaaz, and Abner the son of Ner, the brother of my father Saul, the captain of his army: and Kish my father Saul, and Ner my father Dibner the son of Abiel, and there was a great war against
the Philistines all the days of Saul: and Saul took every man of valor, and every man of valor: and he went up and fought against them.

Chapter 15

And Samuel said to Saul, "Shall I send you to your lord the king over his people, over Israel, and to the land of Cain?" And he said to him, "The army of Decherna, the son of David,
the son of Amalek, to Israel, from Egypt to Dicman, from Orhah, from Mizkei, from Egypt to

And the LORD shall destroy all the Amalekites, and shall utterly destroy them, and shall not spare them, but shall utterly destroy them: from the man even to the one who is born of the wicked, and to the one who is weaned from the camel, and to the donkey, and as Saul the people and the men of Israel,
in the words of Psahiah, from the thousand to the thousand, from the thousand, from the thousand, from the thousand, from the thousand, from the thousand, from the thousand, from the thousand, from the thousand, from the thousand,
from the thousand, from the

And Saul said unto Solomon, Go, depart from the host of the Amalekites: And Saul said unto
Solomon, Go, depart from the host of the Amalekites: and I will send thee with my people, and thou shalt serve them: and do good to all the children of Israel in the land of Egypt: and Solomon departed from the host of the Amalekites.
And Saul said, "Go and kill the Amalekites, and kill Agag the king of Amalek, and kill all the people of Gam, and kill
them."
And Saul and the people were angry with Agag, and with the Shepher of Ana, and with the Torah of Shemini and Fatimah, and with all the people of the land, and with all the people of the land: for their wickedness, and all the noise of the slanderers and the slanderers, was their end.
And the LORD fulfilled the prophecy which he had spoken before, saying, It shall be with Samuel to the king.
Tabitha in Maimri, and Aramchit, and Saul in Mehavai, and Malcha in Mehavai, and Tab in Batar Pulchani, and Pithamai, and La: stand and watch over Samuel, and my shadow go before them all day long.
And Samuel went before Saul to Zaphora, and Ithaca commanded Samuel to go to Meamar, and Saul went to Carmel, and there he built for himself Taman, and a place for Peleg, and Biztha, and Ishtar, and Ebad, and a place for Gilgal.
And Samuel went to Saul and said to him, "Saul, I have come before you, and you have come to me, and I have come to you." And Samuel said, "If you have come, why is it so easy for me to judge, and for me to teach you the Torah?"
And Saul said, "Amalek, the king of Ai, who was a man of war, went up to the hill country of Anah, and the king of the Philistines, and said, "Your God, and the Lord, is with you, and you are my people."
And Samuel said to Saul, "Your brother, and your sister, go with me, and I will go with you, and you will be my servant." And I said to him, "By night, by night, by night."
And Samuel said, Is not one of your servants weak and feeble in your own eyes, O Ram, the son of Sheba, of the tribe of Benjamin? Your father has caused you to go over the sea before the children of Israel, instead of your master, who is the king over Israel?

And send thee, O Lord, and say, O Israel, and thou shalt be consumed, O Israel, and thou shalt be the daughter of Amalek, and thou shalt rise up against the enemy, even unto the land of Canaan:
And why did you not hearken unto my voice, and turn back to Biztha, and serve me before thee? And Saul said unto Samuel,
I heard not my voice, and went down to Orchah, and sent me, and I said, Agag, king of the Amalekites, and Amalek, the king of the Gomerites.

And the people of Aram, from Biztha Aan and Torin, before the time of the Lord Gabriel asked in Kisma, "As it is the duty of every man to refuse to obey the law, so it is the duty of every man

And Saul said to Samuel, "You have gone over to Memra Dei, and you have come over to Pithgamach, and you have gone over to Dechelit from Amma, and you have come over to Memrihon."
And as for me, I will be angry with you, and I will be angry with you, and I will be angry with you.

Machine Translated by Google

And Samuel said unto Saul, I will not go with thee: for I am come up to thee in the wilderness, and thou shalt be far from being king over Israel. And Samuel
was afraid, and I will attack the upper wing, and I will be afraid.
And I said to him, "Samuel, I will give you the kingdom of Israel from you, and you will give it to your friends to be established: Obadiah from you."
And if he says, "I will return from my duty and will be like David his king, I and my sons will be over Israel forever like a great tree cut off from before the days of its conquerors, Israel, my former servant, a liar, and he will not return from what he said: "But I am not like the sons of men, he is a ruler and a ruler who cuts off trees and does not establish them.
And I said, "I will be a covenant of God, and I will honor you as my ancestors did before my people, and before Israel, and I will return with you, and I will worship before you, saying, 'Your God is God.'"
And Samuel answered Saul, and bowed himself before Saul, and said,
Samuel, Bring me hither Agag king of the Amalekites, and I will bring Agag to his bed. And Agag said, My lord is bitter, he is dead.

And Samuel said, As thou hast eaten of thy sword, so shall thy mother's mother be eaten of thy sword. And Samuel made Agag go before them: and he went to
Gilgal: and Samuel went down to Ramah: and Saul went up to his house to Gibeah of Saul: and
Samuel did not come again to the house of Saul until the day of his death: but Samuel mourned for Saul, and it was a long time. :In the days of the Amalekites, Saul was smitten with Israel.

Chapter 16

And I said to Samuel, "I will not mourn for Saul until I die, and I will be far from the house of the king over Israel, from the horn of the LORD, and I will send you with Jesse, the son of David, to bring bread and wine before me, and to build me a house for myself." And I said to Samuel, "Surely I will go down to the house of
the king, and if Saul hears of it, he will kill me." And I said, "O Thorin's chariot, turn back: in your hand and go to the altar before me."

And you shall go to my house in my service, and I will keep you. You shall serve and anoint yourself before me, as I have said to you.
And Samuel's servant said, "O my son, come to the house of bread, and the elders of Karta shall sit down before her, and they shall say, 'Peace be upon you.'"
And I said, Peace be unto the Lord, I will come to you, and you shall be with me for my service, and you shall be called my son

And the LORD was in Me-a-elon, and Eliab's son saw, and said, Go up, and set the anointed before him. And he
said to Samuel, "Do not be deceived by the height of its height, nor by its distance, for it is not as the seer said: "The sons of men, the sons of men, are a seer in their eyes, and before them is a Galilean, a man of understanding, to come in." And Jesse called
And Abinadab passed before Samuel, and said, Even in the judgment, let no man pass before him: and Jesse passed before
Shammah, and said, Even in the judgment, let no man pass before him: and Jesse
passed before Sheba the son of Noah, and Samuel said unto Jesse, Let no man pass before him:
And Samuel said to Jesse, "Send and receive the peace of the Lord." And he said, "Ishtar, there is still Zairah, and there are the shepherds of Ana."
And he said, "Samuel said to Jesse, 'Send and receive, but I will not be afraid until I see the face of the LORD.'"
And he sent and brought her, and he was red with the eyes of his affliction, and he healed her wounds, and he said, "Arise, my Christ, and judge me." :he
And Samuel said, "Karna of Damascus, and anointed David in the body of my brother, and the ministry of the spirit of prophecy from before was: concerning David from that day on, and to Elah, and Samuel arose, and went down to Ramah."
And a mighty spirit from before came upon Saul, and a terrible spirit from before came upon him. And the servants of Saul said unto him, Is there not a terrible spirit from before come upon him?
May your servant, O Lord, be a wise man, a skillful player on the harp, and may he be a leader over you: may the Spirit of the Lord come before you, and may he play with his hands, and may it be well with you.
And Saul said to his servant, "See, I have seen for myself a man who is good at playing the harp, and he will give me a gift,
and I will send one from the land of Israel." And he said, "I have seen for my master a man of great talent, a man of great skill, and

And Saul sent a messenger to Jesse, saying, "Tell me, 'David is in the land of Anah,' and Jesse, the son of Hamra,
the son of Delahma, the son of Gerab, and Gad, the son of Uzzi, one.'" And he sent by the hand of David, saying, "He is well with Saul." And David went with Saul, and
Shamash, the firstborn, and his mercy was with him, and he took away his kinsman. And Saul sent Jesse to Memar, to be
like David before me, and to be merciful to me before me.
And it came to pass, when the LORD had filled Saul with a spirit of evil, that he went up from before him, that David took a harp, and played with his hands: and the spirit came upon Saul, and he was well, and the spirit of evil departed from him.

Chapter 17

Machine Translated by Google

And the Philistines, when the king of Israel was come, went up to Agag, and they came down to Shucho, which is of the tribe of Judah, and they served between Shucho and Azekah in
Ephesus, without bloodshed: and Saul and a man of Israel came down, and served in the plain of Bethma, and they set a border before the Philistines: and the Philistines stood on the throne of Micah and Israel. Standing on the Torah of Micah and Hilta Beinyhon
And Gebra, a mighty man of understanding, of the Philistine army, Goliath, Shemaiah, of the Romans, had a shield, and a shield of gold, and a coat of mail, and he wore a coat of mail, and the weight of his coat was five thousand shekels of brass.

And Traklillin Dinhas on my feet and swept Dinhas away, a stream of water from the kolsa and threw it between my shoulders
And Aa Damornithai, as the king of Achsan, and Shinana Damornithai, from the weight of Sheth, a hundred, the weight of Parzillai, and Natal: Theresa, my elder, arose and
stood up and cried out against the ranks of Israel, and said to the king, Why do you go to the ranks of your kinsmen? Am I not a Philistine, and am I not a servant of Saul? (Am I not a Goliath, a Philistine, like Gath-dictelis?) The sons of Eli, the priests, Hophni and Phinehas, went to the house of Dagon, and they mourned for me. And there was a great battle in the Philistines' camp, and there was a great battle in the land of Sheba The Philistines have become too strong for me, and I am too strong for the Israelites. What is more, a servant of Saul, the son of Kish, than Gibeah of the Demonites? Let the king of Israel be strong, if he is a man of valor.

He will live and serve me, and if he is a weak man, he will choose to be strong and live with me. If he can, he will gather
his relatives with me and kill me and become my servant. And if I eat him, then we will kill him and he will become our servant and you will be given a field.
And the Philistine said, "I am Hassadith, the leader of the army of Israel. One day, I will tell you, I will be strong and strong, and I will be strong, and I
will be strong." And Saul and all Israel heard that the Philistine army was strong, and they were strong, and they went to Hadad. And David the son of Geber, an Ephrathite, the leader of the house of Lehem, the daughter of Debir of Judah, and his name was Jesse, and his name was Teman. Son: And he
became mighty in the days of Saul, and he chose me in Bahira, and he took the sons of Jesse, and Reuben, and they took Saul's son, and he And the son of Saul went to the shepherds of Yath-anah, the father of
Beth-lehem.

And the Philistines shall come near, and the Philistines shall be with you, and you shall be with them forty days.
And Jesse said unto David, The son of Cain, to thy brother Michal the daughter of Delilah the judge, and Asra the daughter of Tolmin the daughter of Delah the judge: and Obil the daughter of Masretha the daughter of thy brother.
And the house of Asar, the milk of the goats, shall be brought to the multitude of thousands, and the house of your brothers shall be stirred up for peace, and the house of Tibihon: I will be with you.
And Saul and Edom and all the men of Israel in the plain of Bethma, mocking the Philistines, and David went before
them in the wilderness, and he took the spear of Ana, and he struck it with a spear To the front of the Sidra and the back of David, the son of Manaya, my God, on the hand of the pure Manaya, and furnished for the Sidra
and came and asked my brother: Peace be upon you.

And he was a mighty man among them, and he slew Goliath the Philistine, and Shimei the son of Gilead out of the ranks of the Philistines: and he slew the Philistines, and David heard of it: and
all the men of Israel saw that he was a mighty man, and I removed him from before him, and turned him aside one by one.
And the man of Israel, the seer, said, Gabriel, the judge, "May the mercy of God be upon Israel, and may Gabriel, the king of Israel, give her a crown of thorns, and may her covenant be given to her, and may the house of my father serve her: a wise man is a rabbi in Israel."
And David said to Gabriel, "The one
who is with his people, to tell me what to do." To the mighty one, the Philistines are my enemies, and my enemies

And I said to him, "The people of the land, like the law of the land, will serve the great Dictelinians."
And Eliab, my brother Rabbah, heard her words with Gabriel, and Eliab's anger was kindled against David, and he said, "Why did you strike me? And who did you strike me with? I will tell you, O little Ana, the child of the wilderness. I will tell you, whether you are in your own strength, or whether you are ashamed of your heart, because you are not like the servants of your kinsmen."
And David said, What is the matter with the servant of Caan? Is it not a matter of
Your servant will be a kinsman to Philistia: the judge

Machine Translated by Google

And Saul said to David, "You will not be able to fight with the Philistines, for the king of Assyria is a kinsman of his people, and he is a mighty man of valor He arose from her and rose up against her,
and he united her with his jaws and crushed her: and he slew her as a lion, as a bear, and as a bear, he slew his servant: and Philistia was a wilderness,
and justice was as one of the lions of the mercy of the Sidrians: the people of the day of resurrection.

And David said, "He will bring me from the river, and from the bear, he will bring me from the Philistines." And Saul said to David, "I am weak, and I will say, 'I am at your table.'" And Saul took David's clothes and put them on his
head, and he put a coat of mail on his shoulders, and David girded his swords on his clothes. And I will not go to Meizal, nor to Elif, and David said to Saul: Tonight I will be able to go to Meizal in the night, and I will try to be wise, and I will let David go from above me, and I will put the arrows in her hands, and I will choose for her five sons, the sons of Abania from Nahala, and she will be with him where
she is: only Leah and her tents and her spears in her hands, and she will bring them to the place of worship. Philistia

And the Philistine army came nearer and nearer to David, and the mighty man took the throne of Terah, which was before him.
And the Philistine said unto David, Come up against me, and I will give thee a shield, and the spear And for the sake of Daraa

And David said to the Philistine, "You have come against me at Harba, and at Mornithah, and at Broomah, and I will go up to you in the same way: the armies of God have made the people of Israel jealous."
On the day of judgment I will deliver you into my hand, and I will kill you, and I will cut off your head from you, and I will give you the head of the Philistine kingdom.
On the day of judgment I will deliver you into the hands of the birds of heaven, and into the living creatures of the earth, and all the inhabitants of the earth will know that God is in Israel.
And all the congregation shall know that I am not in the wilderness and in Mornita, but I am from before, and I will be victorious: I will be near and my hand shall be set in battle.
And it came to pass, that the Philistine arose, and drew near before David, and David's brethren, and put themselves in array before the Philistine.
And David sent his men to Mana, and they went from Teman to Abnah, and they struck at Kilah, and the Philistine was at Beth-Einoh, and Abnah was at Beth-Einoh, and he fell on his face at Ara. And David besieged the Philistines at Kilah, and at
Abnah, and the Philistine was at Beth-Einoh, and he struck them, and they were killed, and the Philistine was destroyed by the sword.
David
And David armed himself, and rose up against the Philistines, and slew them with the sword, and slew them with the sword, and cut off their spears: and the Philistines saw the death of a mighty man, and he slew him.
And the men of Israel and Judah arose, and were dismayed, and pursued the Philistines unto Maalnah of Gai, and unto Tarshish, and unto Ekron: and the Philistines fell down in Orach-shaaraim, and unto Gath, and unto Ekron: and the children
of Israel returned from pursuing after the Philistines, and despised their lords: and David smote the
Philistines, and their lords To Jerusalem and the house of Zinon, the house of the king, and

And the king said, "Ask a wise man from among the scholars."
And so David returned from the slaughter of the Philistine, and the word of Abner and Ahithophel came before Saul and Resha the Philistine.
:by hand
And Saul the son of Man said unto him, Where is the scribe? And David the son of Ebed said, Let your servant Jesse bring me bread.

Chapter 18

And it came to pass, when Saul went out to meet him, that the soul of David was moved with pity for Jonathan: as his soul

And the words of Saul in that day were, and he knew not how to make the house of my father better.
And Jonathan and David went up to the hill country, and they were as many as
their souls. And Jonathan sent the high places of the high places, and they loved David, and to his garments, and to his swords, and to his bows:
and David went out
in all directions, and sent the high places of Saul, and Saul sent the high places of the men of the servants of the kinsmen, and the men of the kinsmen. :In the sight of all the people and even in the sight of Saul's servants
A And it came to pass in the midst of the valley, that David slew the Philistine, and we were glad, and rejoiced, and
: In the presence of King Saul, in the presence of the king
And I will come and bring the last of the Dimshabanites, and I will say, "Slay Saul in the wilderness, and David in the wilderness."

Machine Translated by Google

And Saul looked at him with a fierce anger, and he said, "They will give David a great reward, and they will give me: Alphaeus and Michan, do not be afraid of the kingdom of God: and Saul will be like David from that day on, and from that day on, and the spirit of the Lord will come upon Saul, and I will wander in the house of the Lord." And David: He plays with his hands every day, and Mornitah plays with his hands.

And Saul asked the king of Mordecai, and said, "The king of Assyria is with David, and the

And Saul withdrew from before David, because the lions of the sea were very great, and Saul was far off. And Saul took his chariots from his chariots, and his charioteers

And David made all his guests prosperous, and said, "It is enough for me to eat." And Saul saw that he was prosperous, and he was removed from before him.

And all Israel and Judah rejoiced over David, and he was a lion, and a lion among their chiefs.

And Saul said to David, "My brother Rabbah, you have made a covenant with me, and I will give you to him at Ramah. It is better for me to be a man of my family, a servant of my people." And Ajah, a relative of mine, said, "Let not my hand be against her, and let her be delivered into the hand of the Philistines." And David said to Saul, "Who am I, and who is my life (at Ramah)? Is my father's seed in Israel, that I should be his son-in-law?" To the king

And it came to pass in the days of Dimta, that Merab the daughter of Saul was given to David, and she was beloved of Adriel of Mechem: to me.

And Michal the daughter of Saul loved David, and she brought him to Saul, and she brought him a son of Pithmah in her sight.

And Saul said, "I will give you Leah." And Leah was afraid to cry, and she was delivered up to the Philistines. And Saul said to David in a dream: "You will marry me one day."

And Saul commanded his servant Abdo to go to David by night, saying, "I will go to you, Malcha, and all my servants: show me mercy, and be my wife, and be my wife." And Saul's servants went to David by night, and he went to Pithgamai, the high priest. And David said, "I will go to you by the king, and I am a man of poverty and of the desert." And he said, "I will go to you by the king." Saul's servants asked him to tell them, "What is the meaning of the name of the Philistine king?" And Saul said, "Say to David, 'I will not be afraid of the king,' because of the gods of the Philistines, to be angry with the king.'" And Saul thought, "I will tell David that he is a Philistine king, and he will tell David that he is a Philistine king." And it pleased David to give her to the king, and not: and Solomon answered him, and David arose, and he was gone, and his strength was gone, and he slew the Philistines, and David's wife was a virgin: and Solomon sent for the king, and gave her to the king, and Saul loved her, and Michal made a covenant with him: and Saul saw and knew that it was Maimra. David and Michal, the daughter of Saul, were very kind to her.

And Saul went up to the gate of David, and

And the Philistine chiefs were defeated, and it came to pass at that time that David was able to save all the servants of Saul and the sons of Shimei:

Chapter 19

And Saul and Jonathan his son, and all his servants, went out to kill David, and Jonathan the son of Saul, and I will go to the mountain of Ithrei: and David to the mountain of Ithrei, and I will curse you, and I will make a covenant with you before my father: and I will take what I will give you, and I will curse Jonathan for David, and I will make a covenant with you before my father Saul, and I will say to him, "Let not the king sin: in my servants, in David, I have not sinned against you, and in my servants, I will make a covenant with you forever."

And he sent his soul as a young man to kill the Philistine, and he served the Lord, the great and mighty man of Israel: Hazita and Hadita, and why should you be held responsible for the blood of Zacchaeus, who killed David from the shield?

And Saul accepted the offer of Jonathan, and Saul said, "As long as Saul lives, if he is killed, Jonathan will be called David and Havi." And Jonathan, the son of David, was the son of all the sons of Elias. And the sons of Jonathan, the son of David: And Saul, and the Lord

And the servants of the kinsmen gathered themselves together unto the LORD, and David smote the kinsmen of the Philistines, and they were afraid of the kinsmen of the Philistines, and they were afraid of the kinsmen of the Philistines: and they smote him from before me.

The spirit of the Lord came from before Saul, and he was in the house of Jatib and Mornitah with him, and David: a musician with his hand.

And Saul came to Michmash in Mornithah, to David, and to Mibraziah in Kotlah. And Saul departed from before them, and said, Mornithah in Kotlah, and David shall be in Arak, and Ishtazib in Laelia, that is.

And Saul sent messengers to the house of David to seek out and to kill them in the wilderness, and to warn David, saying, "If you let your soul be consumed by night, tomorrow you will be killed."

And the line of Michal was David's son from Harakah, and Azel, and Arak, and Ishtiziv.

Machine Translated by Google

And Michal the daughter of Zalmaniah, and the daughter of Al-Arsa, and the daughter of Noda, the daughter of Issaduhi, and the daughter of Kasiah: Bilbusha.

And Saul sent messengers to the wilderness to inquire of David, saying, "There is a wicked shepherd lying down."

And Saul sent Izgadiah to the seat of David, to the chief of the army, to come to Arza, and to kill him: and Izgadiah, and Zalmaniah, and Noda, and Izgadiah, and Zalmaniah, and Izgad

And Saul said to Michal, "Why have you lied to me and sent me to the well of my father's house, and I have been sick?" And Michal said, "Ask Saul, did he not tell me to send me? Why should I kill you?"

And David went to Arak and Ishtaeziv, and came with Samuel to Ramah, and Havi Leah, and all the servants of Leah, Saul: and he and Samuel went and lodged in the house of Ulpana: and it was told Saul to go and tell David

in the house of Ulpana in Ramah: and Saul sent Izgadin into the wilderness to David, and he

saw that the company of Sapphira was a man of praise. And Samuel came and said, "The spirit of prophecy came upon the servants of Saul, and they praised him, and he sent messengers to

And he was angry with Ramah, and came to Goba Rabbah, where he had lodged. And he asked, and said, Where are Samuel and David? And he said, Is it in the house of Ulpana in Ramah?

And I will go to the house of Ulphana in Ramah, and I will go to the house of Ulphana in Ramah, and I will go to the house of Ulphana in Ramah, and I will go to the house of Shmuel, and I will go to the house of Birshan, and I will go to

the house of Shmuel

Chapter 20

And David fled from the house of Ulpana, which was in Ramah, and came and said before Jonathan, What is thy servant? What is my debt? And what is it? Thou hast sent me away before thy father, and hast sold me to

the slayer. And I said unto him, I pray thee, I shall not die. I will not do to my father a great wrong, or a small wrong, and he will not show me anything. The judgment of my father's throne is from me, and the judgment of the night is the resurrection.

And David stood up and said, "Your father knows that I am the one who has forgotten the mercy of God in your eyes." And I said, "Does he not know that Jonathan will always be afraid, and that Abraham is alive? He is the one who is alive, and the life of your soul is like a stone between us and death."

And Jonathan said unto David, What fearest thou? I will serve thee. And David said unto Jonathan, Let it be to morrow, and I will spend the night with the king, and thou shalt send me away. And I will tarry in the wilderness until the day of Rameses. And I will hang it up for a day, that when I come, thy father may see me, and thou mayest say, I will ask David to bring me bread into the house. Kartiya Ari: The remnant of the holy cup is like a day like Taman for all your seed: If it is like that, peace will befall your servant, and if he besieges it, the lions of

Gemira will be afraid of it and drink from it.

And you shall deal kindly with your servant, and I will raise up my servant, and if you have a debt with me, kill me, and if your father has judged me, why should you raise me up? And I said, "I will spare you, but I will not

know, for I will be afraid of my father until I die, and he will not be your brother." And David said to Ihonathan, "Who will spare me?" Oh, Dilma, I will teach you, my dear, a hard example.

And Jonathan said unto David, Go up, and let us go to Hakla, and let us go and slay them at Hakla.

And Jonathan said to David, O God of Israel, if I have found out that my father has died, tomorrow or the next day, I will hang him up and make him a pillar of stone, and I will not send a messenger to you and your brothers, just as I have sent my servant, Jonathan, and Joseph, if I have found out that my father has died, I will send a messenger to you and your brothers, just as I sent :Go and I will send you away and greet you in peace, and it will be as if I were saying, "Dai, in your food, as Dahua did in her food." And there will be no more trouble for me, and you will not work with me, my

people, for I have done good to you from before, and there will be no more trouble, and you will not cease to show

me kindness from a man in my house to the age of old, and there will be no more trouble for me, my people, for I have hated David, a mighty man.

And Jonathan stood up with the house of David, and I will repay him, O David's enemies: and I will add Jonathan to

the nation of David in the ranks of the kings of the earth, and I will show mercy to the people of Israel. And I will say to Jonathan,

Tomorrow you shall be healed, and you shall seek the Lord, and the house of your merchandise shall be far from you.

And the virgins of Yomaya will be called Lahadda and will go to the place of the Tamara of Taman on the day of the sick and will write in the letter: "A stone came:

and I will take a stone in my chest, and I will wash it for you, and I will wash it for you."

And I will send you a scholar, a weakling, and you a young man, if he says, "I will tell you, 'Ulama, there is a young man from you.'" And my grandfather and you said, "I will tell you, 'Peace be with you,' and you will be a man from the beginning."

And if he says, "Ulama, there is a young man from you.'" And he said, "I will tell you, 'Ulama, there is a young man from you.'" And he said, "I will tell you, 'Ulama, there is a young man from you.'" And he said, "I will tell you, 'Ulama, there is a young man from you.'" And he said, "I will tell you, 'Ulama, there is a young man from you.'" And he said, "I will tell you, 'Ulama, there is a young man from you.'" And he said, "I will tell you, 'Ulama, there is a young man from you.'" It seems enough between me and you, a witness until death.

And David said unto him, Ithamar, and to the king, O king, and to the king's wife, and to the king's wife, O king

Machine Translated by Google

And Ashar Malchah, on the way, as he had said, "Should I go to the city of Beth-kothlah?" And Jonathan arose, and Abner was with Saul, and David was with him in the city of Beth-kothlah.

And Saul asked him again that day, saying, "Is it not a matter of time?" And he said, "Is it not a matter of time?" And he said, "Is it not a matter of time?" And he said, "Is it not a matter of time?" And he said, "Is it not a

matter of time?" And he said, "Is it not a matter of time?" And he said, "Is it not a matter of time?" And he said, "Is it not a matter of time?" And he said, "Is it not a matter of time? Are you the son of Jesse? You will surely be fulfilled." And he said, "Is it not a matter of time?" To fight

And I answered Jonathan, If Saul ask, I will ask David of me to go over to the house of bread.

And he said, Send me a gift, O my lord, to all the seed of the house of the LORD, which is in the land of Kartah, and he commanded me, my brother, and a gift, if I forget to be merciful in your eyes, I will give you a gift, and I will take my brother's hand in mine hand, and I will not go to Pethorah: Demalka, and Kefir, Rogza, and

Shaul, and Jehonathan, and I said to him, "Bar Sarbanita, you have rebelled, and you have become a hard man." I know that you are evil in the sight of the house of Jesse, and in the sight of the house of your mother. I know that all the

days of Jesse's word are fulfilled in the land of Israel. You and your kingdom will not be established, and the anger of Shelah and his enemies will be destroyed. If I were with you, I would be a man of life, cut off.

And I answered Jonathan, Saul my father, and said unto him, Why should he be slain? for what is the servant of Saul? and the lions? Saul asked, Mordecai, my God, to save his life. And Jonathan knew that the lions of Gemara were of my father: to slay David.

And Jonathan arose with them, and went to the siege of Rogza, and did not eat the day before the feast of Jericho, because of the fire of my father: I will go up against David, and I will go up against the fire of my father.

And it came to pass, when the LORD had made a covenant with Jonathan, that he would send David, and that he should nurse a little child with her.

And I said to the scholars of the land, "You are like a man of war, and you are

Call Jonathan the son of Ulema, Ochi of Perea, and do not delay, and gather Ulema, Dihonathan, the son of Girayah: and you shall go with the Lord: and Ulema, let him

not know from the beginning of the days of Jonathan, and David shall know, the son of Pitgema.

And Jonathan loved the city of Zeina, and said unto her, Go, Obi-li, and go to the city of Karta, and David arose, and fell on his face, and worshipped, and said, The time is come, and the man with his friends shall kiss him, and the man with his friends shall weep, until David be come to the place of Asagi. And Jonathan said unto David, For the sake of peace, we will endure, we will be happy, we will hear as much as we say, we will see as much as we say: Be a witness between us and you and between my children and your children until death.

Chapter 21

:And he arose and went out, and they were scattered upon the plain.

And David went to Nob with Ahimelech the priest, and Ahimelech went before David, and said to him, What is the matter? Thou art alone, and the man is with thee. And David said to

Ahimelech the priest, King Malcha, command me to go to Pithamah. And he said to me, A man who never knew the name of Pithamah, Let me send for thee, and command thee, and the name of the king is Ulysses. My messenger went ahead to

find Kasi and Tamir: "And what is it that you have, that you may not put your hand under the fire of the fire of the fire in my hand, or what is it that you have forgotten and that you may write, O priest of David, and say, 'Come, let us make a loaf of bread, to put our hands under the fire of the gods, to make a holy fire with the fire of

And David the priest wrote to him and said to him, "In the wilderness, you will bring me a far-off land, as I have done, and I will make it clear to you in my heart, and I will make it a place for the high priest, a place for the holy place, and he will be in the days of the Lord, and he will be a stranger, and he will be a stranger, and he will be a stranger in the days of the Lord: he will eat and not be ashamed of the manna."

And he loved him as a holy priest, but he did not have a place for the holy bread of God, for the bread baked in the oven before: it was equal to its hot bread on the day of its appointed times, and Taman

was stronger than the servants of Saul on that day, as he was before, and his name was Doeg, Edom, the great king of Israel: from Saul.

And David said to Ahimelech, "If you put your hand on Mordecai, or on Harba, or on Harba, or on Manai, you shall not be able to defeat me." And the king said, "Behold, Harba, the Philistine, is a great Philistine,

and he And the king went and said to David, "My son, I am afraid." And David arose and went that day from before Saul, and went with Achish the king to fish.

And the servants of Achish said unto him, Is not this the law of David, the king of Dara? Is not this the law of the one who praised the Lord in the wilderness? Saul killed a thousand men, and David a hundred men.

And David was like unto the LORD, and he took the Philistines in his heart, and he turned aside one from before Achish the king of Dagath.

Machine Translated by Google

And I will make her taste sweet in their eyes, and I will seal her with their hands, and I will write on her breasts, and I will wipe her breasts
with my hands. And I will say to my servant, "This is the vision of a man who is a liar. Why should I tell you that I will come to you?"
:I am not a sinner, I am a sign of righteousness, I am a sinner before me, I am a sinner

Chapter 22

And David departed from Teman, and Ishtazeb escaped to the cave of Adullam: and when my brethren and my father's house heard of it, they brought him to Beth-lehem:
to Teman.
And he gathered together unto her every man whose spirit was faint, and every man whose heart was sore displeased, and every man whose soul was bitter: and he went up to Rabbah, and there were with
him about four hundred mighty men. And David went from Teman to Mizpah of Moab, and said unto the king of Moab, Let him go up to the place of his father and
mother, and let him go up to the place of his mother, and let him go up to the place of his father and The king of Moab and
his men went out every day to meet David from Matzodiah. The prophet Gad said to David, "Do not go back to Matzodiah, for you will be defeated by
the army of Judah, and David will be defeated by you." When Saul heard that David and Gabriel were with his men, he went to Gibeah, which is below Ashlah. In Ramah: And the Lord said to his
servants, "My servant, the Lord, hearken unto me, saying, 'The children of Shibta, the tribe of Benjamin, even unto Calcon,' and to the son of Jesse, Hakelin, and Carmin, to the son of Calcon, to the right hand of the rabbis of Alpin and the rabbis of Maavata.'"
The lions of the Chaldeans are like a stone, and the lions of the lions
And I will
judge and write to Doeg the Edomite, and he will be a helper to the servants of Saul, and will say, My vision is that you, the son of Jesse, will go to Nob: with Ahimelech the son of Ahitub.
And he lent to Leah in the saying of Deia and Zavedin, and he gave Leah, and he gave Harba the Philistine, and he gave Leah.
And the king sent to the place where Ahimelech the son of Ahitub was the priest, and all the house of my father were priests in the city of Nob: and all the priests went with Malchi:
and Saul said, Hearken unto the voice of Ahimelech the son of Ahitub, and say, Here am I,
my lord? and I said unto him, Saul asketh, Why do ye rebel against me? I have given you a gift of food and a sword, and thou hast asked him, saying, It is enough to place them on me as if they were the Day of Judgment.
And Ahimelech answered the king, saying, "In all things your servant is like David, and is faithful, and is the son-in-law of the king, and is very great in your hearing, and is esteemed in your house."
One day my servant, for example, said to Leah, "Have mercy on me, for the king does not compare his servants with any defect in anything: My father's house, your servant does not know anything, whether it is a small defect or a great one."
And the king said, "Ahimelech, you and all your father's house will surely
die." And the king said to the king, "May the Lord God protect you and destroy you forever. It is enough for me to be a traitor to David, and it is enough for me to know him, for he is a traitor, and he did not live with me, nor did his father, the servants of the king, to be a traitor to me."
And Malcha said to Doeg, "Ishtar, you shall reign over the priesthood, and Ishtar, Doeg, the Edomite, shall reign over the priesthood." And he slew in that day eighty and fifteen men, all that wore a linen ephod, and the
city of Nob, the city of the priest, he slew for a thousand men, and even ten thousand of them that were of the house of the LORD
To develop a habit
And Ishtiziv begat Ahimelech the son of Ahitub, and Shemiah the son of Abiathar, and Arak the son of David.
And Abiathar said to David, "I will tell you this day, O king, against the
house of Abijah, against the house of David You are with me.

Chapter 23

And David said to Meimer, the Philistine, who was near Keilah, and there was no one to plunder the city of Idreah, and David said to Meimer, "I will kill you among the Philistines, and you will destroy the city of Keilah."

And David's men said to him, "How can we go against the LORD, and against the Philistines?"

And David added to the story of the battle of Meir, and he received the burnt offerings of his son, and said, Arise, go up to Keilah, my son: I will deliver the Philistines into your hand: and David and my
men shall go down to Keilah: and I will make a kinsman of the Philistines to fight against the Philistines, and the word of Gittihon, and the word of Mahana in the name of Mahana: and David shall be a savior to the men
of Keilah: and the LORD shall be as the LORD of hosts. Ahimelech's son David went to Keilah with an ephod and a sister in her arms.

Machine Translated by Google

And I commanded Saul to ask David to go to Keilah, and I said, "Shall I send a messenger to you? It is in my hand, and I will send a messenger to you: to the poor in Kartah, a poor man, and a thief."
And when Saul had gathered all the people together to gather a kinsman to the altar to Keilah, to besiege David and his men, David knew that Saul had brought a censer, and he said to Abiathar the priest, "Here is a censer near the ephod." And David said, "O God of Israel, hear, hear your servant, and I will bring a censer to the altar to Keilah, to besiege David and his men." The interpretation of the words of the
Lord to the king of Keilah, the interpretation of the words of Saul, as your servant has heard, O God: Israel, the Lord of hosts, is a curse to your servant, and I said, O Lord, to Michah, and David said, The interpretation
of the words of the Lord to the king of Keilah, I and my men, in the hand of Saul, and I said, O Lord, to the king of hosts, and David arose, and my men,
and my men, and I Gavra and Fekhu from Mekelah and went to the place of Dachshar to kill and to Saul: I will command you to bring David from Mekelah and to prevent him from killing, and David will stay in the wilderness
at Mitsada, and he will stay in the wilderness of Torah, and in the wilderness of Dzif, and in the wilderness of Saul, all the days of the week and not: her secrets will be in her hands.
And David saw that Saul had killed him, and David was in the wilderness of Zidane in
Horesh. And Jonathan Saul's son arose, and went with David to Horesh, and besieged Yath Yiddai in Mimra Dai.
And I said to him, "Do not delay, but do not forget me. I know that Saul my father will ask you, and you will be king over Israel. And I will go to Tinan, and Saul my father
will know it. And cut off the Tarshish from before them. And David will return to Horesh, and Jonathan
will go from there to his house, and the men of Ziph will go with Saul to Gibeah, to Maimar. Is it not David?" From the city of Amna in Mitsada in Horsha: On the
hill of Hakila, east of Shimon: And as for all the shame of the soul of Malcha, to the place of the sacrifice of the goats, and I will make her a secret place in the sight of Malcha:
And I said, Saul, let us go and lay down our hands on the donkey before us, and let us be careful of our own affairs Taman, the king of Amrin, said to
me: "The mountains and the valleys are full of water, and they And Simon, and Saul and his men went down to Mibba'ah, and Haviu to David, and he went down to Kepha, and he returned
to the wilderness of Damon, and he heard: Saul pursued David's son in the wilderness of Damon. And Saul went down to the master of the Torah, Micah, and David and his men, Micah, and David went down from Mibba'ah to Mizzel: from before Saul, and Saul and his men were as a man
on David and his men went to the city of Mesopotamia: and Izgadah went with Saul to the city of Mesopotamia, and the Philistines went down to Ara, and Saul returned from pursuing David's son, and the Philistines
went down to the city of Ai. Therefore they called to him, saying, "Where is the place?" He said

Chapter 24

And David went out of the city, and dwelt in the wilderness of En
Gedi: and it came to pass, when Saul had taken him out of the hand of the Philistines, that David dwelt in the wilderness of En Gedi.
The word of Saul was, "A thousand mighty men of valor out of all Israel, and I will go down to the wells of David, and my men to my nose: the towers of Kephaiah, and I will go
up to the pits of Anah, and to Orhah, and to Taman, and to Maarathah, and to Saul, to the temple of Zorchiah, and David and my men to the walls of Maarathah, and David's men will
understand." And David's men said to him, "Is it a day that I say, 'I will go down to the wells of Maarathah?'" To you I have given you the gift of your heart in your hand and you shall do it: do it as it seems good to you. And David arose and cut off the wing of the upper chamber
of the house of Saul with a tap: and it was so, and David thought in his heart that he had cut off the wing of the house of Saul.
And I said to my master, "Have mercy on me from before, if I serve the Lord, the judge, the Messiah, my Lord

And David arose, and went out of the city, and called Saul's brother, saying, My lord, Malcha, and I will be with Saul: and David fell on his face, and bowed himself.
And David said to Saul, "Why do you hear the sayings of the sons of men? Is David like a camel in your bed? Is it a day of judgment for your eyes to see? Is it a day of judgment for your eyes to see? Is it a day of judgment for my hand in the cave?" And they said, "I will not kill you, and you have protected me, and you said, 'I will not stretch out my hand against my lord, but against the Messiah.'"
And my Lord will be able to withstand the fierceness of my anger, and I will not let you go, and I will not let you go. And I will not let you go, and I will not let you go.
:May it be between you and me, and may it be repaid to me, O my servant, and may my hand not be upon you.
:As the Lord fills the house of the Lord, so shall you fulfill your duty, and my hand shall not be upon you.

Machine Translated by Google

:Whoever has defeated the king of Israel, whoever has pursued, whoever is weak, whoever is a layman,
And he shall be a judge, and shall execute judgment between me and you, and between my father's children, and my judgment shall be satisfied: and it shall be as
the day of David's departure to Malala, and the day of Pithamah, the mountain of the mountain, with Saul, and Saul said, The light is the light of the Lord of David's children: and Saul lifted up his eyes, and wept.
And Zacchaeus said to David, "You are my servant. You have done me a favor, and I have done you a favor. And
you will live a day of judgment. You will work with me well, and you will crush me with your hand, and you will not kill me. And I will
forget the man who is in the house of Baal, and he will send him to the city of Tekoa, and he will pay you a favor. After a day, you will be judged."
You have served me: and
now we know that I will reign over you, and that the kingdom of Israel will be established in your hand.
And as for me, they say, "You shall not destroy my sons in my land, and you shall not cut off my name from my father's house."
And David arose against Saul: and Saul returned to his house: and David and his mighty men went to Masada.

Chapter 25

And Samuel died, and all Israel mourned, and lamented God, and buried him in his own house in Ramah: and David arose, and went down to the wilderness of Paran.
And he was strong in Maon, and he was called great in Carmel, and he was strong in Lahad, and he had a thousand goats and a thousand she goats: and he was in the wilderness of the poor in Carmel.
And Nabal was a great man, and Abigail his wife, and Itha gave him wisdom and understanding, and made him a mighty man: and Obed was a servant, and he was a man of great courage:
and David heard in the wilderness that Nabal had slain the poor: and
David sent ten messengers of the messengers. And David said to Elimiah, Go up to Carmel, and prepare to go to Nabal, and ask him. :Leah, my name is peace: and Timron
is like unto thy life, and thou shalt be in peace, and thy house in peace, and all thy goings shall be in peace.
And as for the hearing of the lions of Gozzain, as for the sight of the lions, so is it, that it is not hurtful, nor is it foolish: for the lions of the day, as for the days

And David's servants, and his company with Nabal, as all the men of the house of David heard, and he judged, and Nabal answered
David's servants, and said, Who is David, and who is the son of Jesse? One day Obadiah shall judge the sons of Zechariah: a man of the earth and a man of the sea, a man of the sea, from the beginning of his lords.
And I will gather my vessels, and my drink, and my servants, and will cut them off for the shearers, and will give them to a poor man, whom I know not: from whom not.
And David's men returned to their home, and he and his wife, and they lived with him, as all the other tribes of the Philistines did.
And David said to his men, "Stretch out your swords, and sharpen your swords." And David also sharpened his swords and cut down about four hundred men from David's body, and I will make them as many as a hundred thousand men.
And to Abigail, the sign of Nabal, the wise man of the world, to Maimar, David sent from the wilderness of Izgadiah: May the Lord bless us and grant us peace and prosperity, and may
Gabriel, the wise man, be with us always, and may he not harm us or cause us trouble, all the days of our journey: May he be as a shepherd in the wilderness: may he be our banner
even at night. Even on their day, every day, we will be in trouble, a poor man, a tormentor.
And my mind and my vision, what will you do to me, Gemira, who will sit down until my death on the Lord and on all his household, and he is: a man of wisdom from the beginning of his days
And Abigail's wife took from her a basket of crimson wine, and five baskets of red wine, and five baskets of sweet wine: and five baskets of sweet wine,

And it came to pass, that he rode upon a camel, and laid it on the bed of the Torah, and David and his men laid it before it: and the incident of Jathon, and David
said to Ram, "Let all the things that are in the wilderness be brought to judgment, and let none of them be brought to judgment from thenceforth." And I will answer you in the month of Tabatha.
As a servant of God to the mountains of David, and as Joseph, if I leave all this land to the brook of Zaphora: and Abigail saw David, and revived, and
went down from Hamara, and fell before David upon the altar: and worshipped at the altar.

And you fell at my feet and said to me, "My Lord, I have a debt, and I will tell you what your mother has done before you, and you will hear: You have made the mistakes of
your mother, not what my Lord has done. My heart is against the man who perverts justice, against Nabal, and against Kishma, so is Nabal: My heavens and the earth are with her people, and I, your mother, did not foresee it, O my world." My lord, I have sent you away.

Machine Translated by Google

And the wrath of my Lord is upon me, and the life of your soul is what keeps you from shedding the blood of Zacchaeus, and from striking your hand with your own hand. And the wrath of John, like Nabal, your enemy, and your judgment against my Lord is in vain.
And when you draw near, your mother will surely come to my Lord, and you will be loved for the world, forty days before my Lord.
The Lord is a God of vengeance, and the Your heart will blossom like the blossoms of the vine in the garden, and you will be like a hand that will be ready for my Lord, like all the night, for the coming of the Lord, and I will appoint you
as king over Israel. And you will not be like that, but you will be like a hand that will be ready for my Lord, and To my Lord, and may your faith be strengthened.

And David said unto Abigail, Blessed art thou, O God of Israel, who sent thee a day of judgment before me.
"And blessed be your name, and blessed be your name, for you have kept me from the day of judgment, from shedding the blood of Zacchaeus, and from breaking my hands against me, and Abraham is alive. O God of Israel, keep me from fearing you, for I am not afraid, and you have said: For before me, O God, I will remain, Nabal, even to the river of Zaphra, knowing knowledge, and David will
receive from whom you will receive knowledge." To him and to her, Saki said, "Peace to your home, my dear, and welcome to my home."

And Abigail went with Nabal, and she made him drink in her house like the wine of a king, and she brought Nabal the son of Shaphir, the son of Elohim: and he was full unto the house, and she knew not that she had not known Pitham Zair, and Rab, even unto the brook of Zaphora:
and she was in Zaphora as the days of Nabal were past, and she knew that she had not known Pitham, the son of Elohim, and she died in her heart:
in my sight. And he was a stone.
And it came to pass within ten days, that Nabal was sick and died.
And David heard of the death of Nabal, and said, "Blessed be thou, O Dan, that thou mayest avenge my righteousness from the hand of Nabal, and that thou mayest keep back the servants from the house of Bisha, and that thou mayest put Nabal to shame. I will write unto thee, O Barshai." And David sent and asked Abigail to go to Mizpah: and Leah went with him.
And David's servants went with Abigail to Carmel, and he slept with her, and David sent Hannah to come to you to your bed: and Leah was with him.

And you arose and worshipped on the altar, and said, "Your mother has said to her mother, 'Let her bow down at the feet of the servants of my Lord.'"
And Abigail arose and rode upon a donkey, and five days old she went down to the qibla, and she brought forth a son: and David's sons, and Leah was with him.
And Ahinoam the son of David of Mizrael, and he was very happy to see him again. And Saul asked Joab, the son of
Michal, to give David a sign to Pelatiah the son of Laish, the son of Dimiglim.

Chapter 26

And the men of Ziph accompanied Saul to Gibeah to say, "Isn't David a stranger to Gibeah?" He said, "It is a great shame to me."

And Saul arose and went down into the wilderness of Zebulun, and his people went up a thousand mighty men of valor among the people of Israel to the place where David was.
In the wilderness of Zebulun, Saul was on the hill of Havilah, which is on the face of Jeshimon, above Orhah. And David was in the wilderness, and he saw a lion: and Saul saw a lion in the wilderness. And
David sent out of the wilderness of Eleah, and he knew that he was a lion. Saul in difficulty
And David arose and went to the place where Saul had lain down. And David saw that Saul and Abner were lying down in Taman. Bar Ner had a great army, and Saul was lying down in Karkoma and Ama Sharan, a merchantman.
And David answered and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, my brother, to the king of Israel: Saul went with me to the king's house. And I said, Abishai, I will go with you, and you, David, and my father, went with Amma
in the night. And Saul went to shed your blood at Carchoma, and the mountains of Mordecai went out: and I saw that Isaduhi and Abner and Amma were with Sharan. And I said to my father, "My father sent to David, 'One day you will
have to give your son Baal to your hand, and the land of Amchinia will be like this: in Mornita and Abarzinia, in the land of Zimna, there is a strong wind, and I will not let it go.'"
And David said unto my father, Let me not be troubled: but who shall stretch out his hands against the anointed, and who shall be righteous?
And David said, "O God, from of old, let him destroy me in the days of my life, and let him die in the near future: O God, and let him be slain, from of old, let my hand be
stretched out in the Messiah, and let him be slain And they shall be consumed with wealth and with fortune and with fortune: Dida and Demetrius, the lions of Colhon, the lions of Machin, the lions of
Shina, shall surround them from before them, and they shall fall upon them.

And David passed over, and stood upon the top of the Torah, and saw a great multitude among them.
And David called to Amma and to Abner the son of Ner, saying, "Do not answer me, Abner." And Abner answered and said, "Who is the judge? The sword of the king's head is against you."

Machine Translated by Google

And David said to Abner, "Are you not a mighty man, and how great is your might in Israel? And why have you not come to your lord the king? But you are one of the common people, and you are a scoundrel to your lord the king."
Do not fix the pitama of the law, this is the work of your hands, it is the work of a man who is worthy of the sacrifice of the Lord, and does not despise the Lord, the Messiah, the one who is

And I knew that Saul had asked David, and said, The king is a judge among the sons of David. And David said, My lord is a king. And I said, "Why did my Lord judge the son of his servant? For what is your servant? And what is my duty? And what is my burden? And what is my anger? Will my Lord, the king, hear the anger of my servants? If from before you have rebelled against me, will he accept my sacrifice with reverence? And if from the sons of men, the least of them, not from before you, will I be punished for my sins? In the storehouse." Ama Daya, as the saying goes, David will be destroyed among the people, the descendants of the wicked and the wicked, and my blood will not be shed for ever from before. Ama Daya, as the saying goes, the king of Israel will be destroyed for the sake of the weak: just as Demetrius pursued a reading in the Torah.
And Saul said, "I will not be ashamed of you, O king of David, for I have not yet passed away, but the sting of my soul in your eyes is a day." This is the law that you have established and that you have seized Sagi for one day. And David answered and said, "Mornitha Demalcha will rise and pass away one day from the world and return."
And the LORD will answer the man, the LORD of hosts, and the LORD of hosts, the LORD of hosts. One day judgment will be in my hand, and I will not let it go: my hand will be stretched out against my anointed.
And as your life is precious in my eyes, so my life is precious before you, and you will be my refuge from all evil. And Saul said,
"Akka, ask David, 'Your son, David, will be your king, and you will be successful.'" And David went to Orhachi, and Saul asked for a place for his people.

Chapter 27

And David said in his heart, "I will not go away one day, for I will not go to the Philistines, but I will go to the Philistines, and Saul will be afraid of me, and I will go to the whole territory of Israel, and I will go out of his hands."
And David arose and went, and set a hundred men in the midst of him, with Achish the son of Maoch king of Degath. And David went with Achish to Gath. And his men were mighty men, and David was a man of the house of David, and his wife Ahinoam was his wife: and Mizrael and Abigail were the wives of Nabal of Carmel: and Saul sent to David to Gath, and not to add any more. To my credit
And David said to Achish, If I have found favor in your eyes, let them give me a place in the land of Hakka, and I will return to Taman. Why should your servant return to the land of the kingdom with you?
And Achish loved him in that day, and he was in Ziklag: for Ziklag was the kingdom of Malchijah king of Judah unto that day: the judgment
And it came to pass, that David went out from the Philistines, from day to day, and

And David's enemies were, that the inhabitants of Ar'a should not be able to stand up a man, and that there should be a raven, and a raven, and a raven, and a raven: and he should be ashamed and hated, and that he should be a raven to Achish. And Achish said, I will not be able to stand against you for a day. And David said, Against the south of Judah, and against the south of Jerahmeel, and against the south of Shalma'ah.
And David did not establish a man, but a woman, and a man, and a woman

Chapter 28

And it came to pass in the day of Ain, that the Philistines sent messengers unto Hilkiah, and unto Agag, a kinsman of Israel, saying, Achish, know thou that I will go with thee, and thou shalt be a servant unto me. And David said unto Achish, Know thou that I am thy servant. And Achish said unto David, Know thou that I am thy servant. And Achish said unto David, I will make thee a prey unto my lords: I will make thee a prey unto all.
When Jeremiah and Samuel died, all Israel mourned for him, and his grave was in Ramah, and a man mourned for him in Kartah. And Saul, the son of Peleth, was buried in the wilderness, and his memory was from Araa.
And the Philistines were gathered together, and they were gathered together in their tents: and when Saul saw that the host of the Philistines was strong, he was dismayed, and his heart was troubled:
and Saul sought them in Maimra, and he received not the burnt offerings of them, neither of Hilkiah, nor of Uriah, nor of Zaffaiah.
And Saul said to his servant, "Can you give me a gift for Asaka in the hand?" And he went to her and asked her, and they said to him, "Can you give me a gift for Asaka in the hand?"

Machine Translated by Google

And Saul drank and put on a robe of shame, and he went out, and he left a strong man among his people, and you went with him:
by night and said, "My charms are like a spear to me, and I will give you water." I said to you,
"Give me this." Do you know that David is Saul's servant? He is a spear to me, and he is a spear to me, and he is a reminder of his
presence from the past? And why do you torment
me in my soul? To my killer: And Saul stood up in a similar manner to Maimar, and he stood up, and he said, "If you accuse me,
I will be guilty of a crime." And you said, "Give me, O Samuel, I will give you." And you
saw that it was Samuel, and you cried out with a loud voice, and you said, "Give me to Saul, to Maimar, why have you lied to me?"
And you said, "Saul,
And the king said to her, "Do not enter, for what do you see?" And she said, "You will give to Saul an angel, for my vision is clear: from Aara."
And I said to
her, "What is the vision?" And she said, "Gabriel Sabas is clear, and he is a high-ranking official." And Saul knew that Aara was Samuel's
son: "He is, and he bowed down to me on Aara and worshiped."
And Samuel said to Saul, "Why have you troubled me to come to Asaka?" And Saul said, "You have troubled me to come to
Asaka, and the Philistines are mocking me, and they say, "I am far away from you, and I will not accept my sacrifice, even in the
hand of the Philistines." And Samuel said, "Why have you asked
me?" And he said, "I am far away from you." And there was in the midst of the feast of the Lord: in the midst of the bees.

And serve Leah as I have commanded you, and I will give her to your companion, David, as you did not receive in the land of
Memra, and you did not serve her With me, even the law: Israel will be delivered from the hand of the Philistines.

And Saul's brothers fell from their seats to the ground and were thrown into the fire by Samuel's men. Even though he was sick, he
did not eat anything in the house, for fear of fire all day and all night.
And you went to Saul and saw Ithabael standing there, and you said to her, "Have you taken your wife from me?" And you
gave my life as a burden to be carried away, and you heard that you had lied to me.
And the anger of the one who receives the anger of the one who is

And he refused, and said, I will not eat, and I will fight against my servant, and I will also give and receive for the sake of the Lord, and he will rise from the dead: and he will lie down on his bed: and
I will bring a fatted calf into the house, and I will dress it, and I will prepare it, and I will pour out kimcha, and I will knead it, and I will bake unleavened bread.
And Saul and his servants went before him, and they ate, and rose up, and went out that night.

Chapter 29

And the Philistines went up to Aphek, and Israel went up to Ai-di in Jezreel. And the Philistine garrisons were in
Maon and in Alpin, and David and the mighty men of Abiram were in Beth-raith with Achish. And the lords of the Philistines said,
What have these men to do with Judah? And Achish said unto the lords of the Philistines, Is not David's law? The servant of Saul,
king of Israel, was with me for a day or a year, and I did not forget him forever: From one day to the day of judgment he left me, and the
lords of the Philistines were angry with me, and the lords of the
Philistines said to me, "I will go to the place of the mighty men of war, and I will return to the place of the demons of Taman,
and I will not let Amana live near me." And Satan will not have a relative and a platform to judge: with his lords, is not the head of the
incorruptible man
:Isn't it true that David Damascene was in the city of Hingya to kill Saul in Alpin and David in the wilderness?
Achish called David and said to him, "Here I am, my son. You are good and good in my eyes. I will make you a leader and a leader
with me in my kingdom. I will never forget you. You have come before me until the day of judgment. I will not make you a judge. But
if you are well-pleased and your
anger is kind, you will not be a burden to anyone in my eyes. Philistine
And David said to Achish, "What have you done for me? What have I neglected in your service since the day I became your servant, even until the day of judgment? I will not leave you, and I will make my kinsmen jealous of those who hate my lord the king."
And I will answer Achish and say to David, "Know that I will make you in my sight as an angel of the Lord over the Philistine army: I will
say, 'I will not draw near to you.'" And as
the Akkadians are at Zafra, so the servants of your master will go with you and advance at Zafra, and the river will be clear and clear,
and the Akkadians are David, and my mighty men are at Zafra, to Methuselah. To the Philistines and the Philistines, to
the Israelites:

Chapter 30

And it came to pass, when David and his men came to Ziklag on the day of the siege, that Amalek attacked him on the south, and upon
Ziklag and Uzziah, that he became a blazing fire.

Machine Translated by Google

And they returned, and the people of the land, from a small and great city, and slew not a man, and their word was, and they were reduced to ashes: and David and his mighty men to Kartah, and they were burnt in the fire, and their princes and their sons and their daughters were burnt: and David and the people of the land, and they wept until there was no more: and there was a great mourning for them.
And David's wives were Ishtavia, Ahinoam the Mizraelite, and Abigail the daughter of Nabal the Carmelite.
And Akkad said to David, "I will attack you with my sword, and I

And David said to Abiathar the priest, the son of Ahimelech, Bring me an ephod: and Abiathar bring the ephod unto David.

And David said to Meimra Daya, "Meimra Erdof, the son of the king of the Jews, that he had made Adbekini, and I said to him, 'I will make Adbek, and you will make Shizaba, and you will make Shizabi.'"
And David was a hundred years old, and he was a mighty man among his people, and he was with him until he was sick in Dibshur, and from their slaughter he was called Ishtar.
David pursued him, and four hundred men, and Ishtar, and Matan, and Gabra, and Ishtar My soul is a lion: I will not eat meat or
drink water, I will not drink water for two days and for one night.

And David said to him, "Who are you, O Midianite?" And the wise men of Mizraah said, "I am a servant to the mighty Amalekite: and my lord has made me a prisoner for a day's punishment, a day's punishment, a day's punishment."
I will go up against the south of Kirjath, and against the south of Judah, and against the south of Caleb, and against the house of Ziklag, and against the house of the
Philistines: and I will say unto him, David, thou hast made me to serve the king of the land. And I will say, It is written unto me, Thou shalt not kill me, nor shalt thou make me to serve the king of the land: but thou shalt not make me to serve the king of the land.
And I will seal it, and it will be a feast for me at every feast, eating and drinking, and celebrating at every feast, and I will sit down: from the feast of the Philistines, and from the feast of the
daughters of Judah, and the camp of David at Mekele, and even to Eden, Rameses, on the day of my feast, and I will not fail to see a man of God: four hundred mighty men of valor rode on camels, and I will
see him: and he will see him. David, all the Amalekites, and all the Tarthites, my wife, who is a widow, David
And he did not hesitate to take the money from Zairah, and from Rabbah, and from Benin, and from Bennan, and from Mizpah, and from all the people of the land: all
these things did David write: And David returned, and all the people of the land, and his scribes went before him, and said, It is the law of David, and you, David, have done this, and you have become strong, and you have prevented him from disobeying the son of David, and you have written it in the book of Nahala Dibsor. And they went before David, and before the people, and David went before the people, and they borrowed money for peace, and I sent every man of the people, and the wise men of the people, and they went with David, and I said, Let them go, let them go with me, and let them not be given: let them go from the assembly of the
gods, that they may be strong, and let them go with me, and let them speak and be ashamed, and I said, David, do not worship me, as my brother did, and I will give you a sign
And he that heareth the word of the Lord shall be like unto the judge of his brethren, and like For the spoil of Sinai is mine: my people are mine: my
sons are in the house of God, my sons are in the mountains of the Negev, my sons are in Jattir, my
sons are in Aroer, my sons are in Shiphmoth, my sons are in Eshtema, my sons are in Barchal, my sons are in the cities of Jerahmeel,
my sons are in the cities of Shalma.

My son in Haramah, my son in Ash, my son in Aitak, my son in
Hebron, and all the people of Athara, the one who brought you to Taman, David, and my hero.

Chapter 31

And the Philistines came up against Israel, and the men of Israel were smitten before the Philistines, and they fell slain in the valley of Gilboa: and
the Philistines smote Saul and his sons: and the Philistines slew Jonathan and Abinadab and Malchi-shua, the sons of Saul: and the servants of the kinsmen
fell upon Saul and his sons. Kashta, a brave man, always told the story of Kashta and Dahil: He went out of Kashta and said, "I will take your sword
and kill you with it." The Amalekites would come and kill me. They would mock me and I would not take your sword. But Dahil went to Kashta and said, "Let Saul take your sword and fall down."
And Hazael took the sword of Saul, and he fell upon the sword, and died with his people.
And Saul died, and his wife took her son, and he took her fornication, and all his men, in that day, as one.

Machine Translated by Google

And the men of Israel saw in the valley of the river, and in the valley of the river Jordan, the men of Israel and the men of Israel: Saul and Benoit are dead, and they will be afraid of the slain, and of the Philistines, and they will be in trouble, and it will be in the day of Deborah, and of the Philistines, for a slaughter, and they will forget Saul and the slain Benoit. Catiline Reman in the Torah of Gilboa: And they cut off her hair, and cut off her fornication, and sent her into the land of Babylon, and brought her into the land of Judah The Philistines came to Saul, and they arose, every man, and slew all the Levites, and cast the body of Saul, and the body of the children of Israel, from the land of Moshe: and they cast the body of the Philistines into the wilderness, and burnt it in the wilderness, as the grove was burnt in the wilderness of Malchijah the Temanite: and they cast the body of the Philistines into the wilderness, and buried it under the valley of Ashlah in the wilderness, and fasted seven days.